

126641

FILED FOR RECORDING
AT THE REQUEST OF €

First American
Title
2006 JUN 8 PM 12 53

LINCOLN COUNTY RECORDER
FEE \$11.00
LESLIE BOUCHER RD

APN 010-111-07

APN _____

APN _____

Grant Bargain and Sale Deed
Title of Document

Grantees address and mail tax statement:

152-2274721 010-111-07 MJ 128.70 Gavie S. Greene 4550 West Oakay Boulevard #111 Las Vegas, NV 89102

A.P.N.: 010-111-07
File No: 152-2274721 (MJ)
R.P.T.T.: \$128.70 C

When Recorded Mail To: Mail Tax Statements To:
Gavie S. Greene
4550 West Oakay Boulevard #111
Las Vegas, NV 89102

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Toreson Industries, Inc., a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Gavie S. Greene, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 16 AND 32, BLOCK VIII, LINCOLN ESTATES - UNIT NO. 2 A SUBDIVISION
RECORDED APRIL 5, 1972 IN PLAT BOOK A, PAGE 98 AS FILE 51423, LINCOLN
COUNTY, NEVADA**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/01/2006

Toreson Industries, Inc., a Nevada Corporation

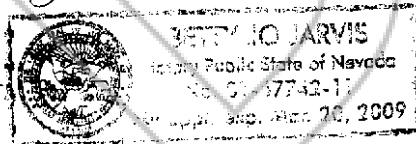
James S. Toreson
By: James S. Toreson, President

STATE OF **NEVADA**

COUNTY OF *Lincoln* SS.

This instrument was acknowledged before me on *June 2, 2006* by **James S. Toreson.**

Betty Jo Jarvis
Notary Public



(My commission expires: *March 20, 2009*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 01, 2006** under Escrow No. **152-2274721**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 010-111-07
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agncultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book 217 Page 492-494

Date of Recording June 8, 2004

Notes: _____

3. Total Value/Sales Price of Property: \$33,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$33,000.00
 Real Property Transfer Tax Due \$128.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: James J. Torson

Capacity: _____
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Torson Industries, Inc.
 Address: HCV 61, Box 51
 City: Alamo
 State: NV Zip: 89001

Print Name: Gayle S. Greene
 Address: 4550 West Oakey
 City: Las Vegas
 State: NV Zip: 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada File Number: 152-2274721 MJ/LK
 Address: 768 Aullman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) Portion of 010-111-07
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

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FOR RECORDERS OPTIONAL USE	
Book <u>217</u>	Page: <u>492-494</u>
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Signature: _____
 Signature: [Signature]

Capacity: _____
 Capacity: Buyer

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