

Assessor's Parcel # 004-041-04

FILED FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED MAIL TO:
First American Title Company
768 Aultman Street
Ely, NV 89301

First American Title
2006 JUN 2 PM 4 24

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

LINCOLN COUNTY RECORDER
FEE 15.00 + 25.00 DEPA
LESLIE BOUCHER
FOR RECORDER'S USE ONLY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Dale Skyler Smallwood Mailing Address: 3703 Waterbirch North Las Vegas, NV 89032
2. Physical Location 45 West 2nd North Street, Alamo NV 89001
3. Description: Year 1997 Manufacturer Nashua Model Hashua Length 48 Feet Width 26 Feet Serial Number NNID36523AB
4. New Lien holder (if any): Wells Fargo Bank, N.A., 1000 Blue Gentian Road, Eagan,
5. Unsecured Property Taxes are paid in full through fiscal year 2006 Amount \$ 0 MN 55121

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Parcel I:

Commencing at the Southwest (SW) corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., thence running due East along the South line of said Northeast Quarter (NE1/4) of Southwest Quarter (SW1/4) a distance of 910 feet more or less to the West line of Maine Street at the Northeast (NE) corner of Lot 1, Block 46, Alamo Townsite on file in the Office of the County Recorder of said Lincoln County; running thence North 1°23' West along the West side of Main Street and the projection thereof a distance of 685 feet, thence South 88°37' West a distance of 200 feet, to the true point of beginning; thence North 1°23' West a distance of 218.78 feet, thence due West a distance of 100 feet, thence South 1°23' East a distance of 220.67 feet, thence North 88°27' East a distance of 100 feet to the point of beginning.

Parcel II:

Together with a non-exclusive easement 45 feet wide for a roadway and utilities, the center line of which is described as follows: Commencing at a point in the West line of said Main Street and the projection thereof a distance of 662.50 feet bearing North 1°23' West from said Northeast (NE) corner of Lot 1, Block 46; running thence South 88°37' West a distance of 300 feet to the point of ending.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Dale Skyler Smallwood 5-10-06
Owner/Buyer Date Owner/Buyer Date

Dale Skyler Smallwood
Print or Type Name Print or Type Name

On May 10, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Dale Skyler Smallwood and _____ who acknowledged that he executed this affidavit.

Lisa Auclair
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Lisa Prestwich 6-02-06
Signature of County Assessor Date

Lisa Prestwich Deputy
Print Name/Title Assessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

