

APN: 001-081-01

FILED FOR RECORDING
AT THE REQUEST OF #

GRANT, BARGAIN, SALE DEED

Cindy Free

2006 JUN 2 AM 9 19

LINCOLN COUNTY RECORDER
FEE \$400 + 25.00 DEPOS
LESLIE BOUGHNER

THIS INDENTURE WITNESSETH: That ALBERT FREE and CINDY S. FREE, husband and wife, in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALBERT FREE, CINDY S. FREE and ALBERT MICHAEL FREE, as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, all that real property situate in Pioche, County of Lincoln, State of Nevada, more particularly described as follows:

All of Lots One (1), Two (2), Three (3) and Four (4) in Block Number Four (4) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements situate thereon.

parcel APN 001-081-01

- SUBJECT TO:
1. Taxes for the fiscal year.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS their hands this 6 day of April, 2006.

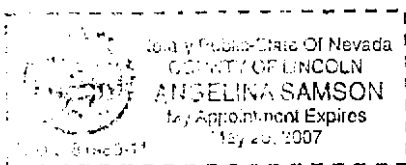
Albert Free
Albert Free

Cindy S. Free
Cindy S. Free

STATE OF NEVADA, COUNTY OF LINCOLN

On this 6th day of April, 2006, before me, a notary public in and for said State, personally appeared **Albert Free** and **Cindy S. Free** known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Angelina Samson
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 201-287-01
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 121602
 Book: 217 Page: 323
 Date of Recording: June 7, 2006
 Notes: _____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: 115
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Judy E. Lee
 Address Buck
 City Pioche, NV
 State _____ Zip 89043

Print Name JAME
 Address _____
 City _____
 State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)