

A.P.N.: 012-230-23  
File No: 152-2273178 (MJ)  
R.P.T.T.: \$97.50

FILED FOR RECORDING  
AT THE REQUEST OF  
*First American  
Title*  
2006 MAY 31 PM 12 45  
LINCOLN COUNTY RECORDER  
FEE \$15.00 NOT DEP  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
LaMoyne Hinricksen and Mackie Hinricksen  
6740 Desperado Street  
Las Vegas, NV 89131

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995

do(es) hereby GRANT, BARGAIN and SELL to

LaMoyne Hinricksen and Mackie Hinricksen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 5 OF THAT CERTAIN PARCEL MAP RECORDED MAY 12, 1998 FOR GARY A. CARRIGAN AS FILE NO. 110958 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/17/2006

Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995

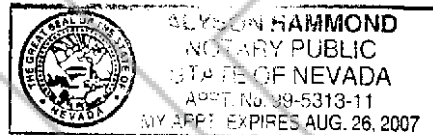
*Gary A. Carrigan*  
Gary A. Carrigan, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on 24 May 2006 by **Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995.**

*Alyson Hammond*  
Notary Public

(My commission expires:  
Aug. 26, 2007 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 17, 2006** under Escrow No. **152-2273178**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-230-23
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

126596

FOR RECORDERS OPTIONAL USE	
Book <u>217</u>	Page: <u>285</u>
Date of Recording: <u>May 31, 2002</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$25,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$25,000.00  
 Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gary A. Carrigan Capacity: seller  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Gary A. Carrigan, Trustee 5-C  
 Print Name: Trust  
 Address: PO Box 381  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

LaMoyne Hinricksen and  
 Print Name: Mackie Hinricksen  
 Address: 6740 Desperado Street  
 City: Las Vegas  
 State: NV Zip: 89131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada File Number: 152-2273178 MJ/LK  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-230-23
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

126594

FOR RECORDERS OPTIONAL USE	
Book <u>217</u>	Page: <u>285</u>
Date of Recording: <u>May 31, 2007</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$25,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$25,000.00  
 Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer  
 Signature: [Signature] Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Gary A. Carrigan, Trustee 5-C  
 Print Name: Trust

LaMoyne Hinricksen and  
 Print Name: Mackie Hinricksen

Address: PO Box 381

Address: 6740 Desperado Street

City: Pioche

City: Las Vegas

State: NV Zip: 89043

State: NV Zip: 89131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada  
 Address: 768 Aultman Street  
 City: Ely

File Number: 152-2273178 MJ/LK  
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)