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APN 001-032-04 001-032-05

FILED FOR RECORDING AT THE REQUEST OF

Thomas E Brown

2006 MAY 30 AM 9 35

FEELS 25350 TEPOL LESLIE BOUCHER

MAIL TAX STATEMENTS TO: Thomas E. Brown 2017 Terrace Circle Elko, Nevada 89801

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, DOROTHY K. ADAMS and DAWNA K. LAMB, herein referred to as Grantors, do hereby grant, bargain and sell to THOMAS E. BROWN, an unmarried man, whose address is 2017 Terrace Circle, Elko, Nevada, herein referred to as Grantee, and his heirs and assigns, forever, all of their interest in the property and premises located in the County of Lincoln, State of Nevada, described as follows:

Lots 16, 17, 18, 19, 20 and 21 in Block numbered 42, as said lots and block are delineated on the official plat book of the Town of Pioche, said plat book being on file in the office of the County Recorder of Lincoln County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thercunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, the Grantors have signed this deed this 29 day of May, 2006.

Ocrothy K. alams
OCROTHY K, ADAMS

DAWNA K. LAMB

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STATE OF NEVADA)	
COUNTY OF LINCOLD	:ss.)	
On May 29 DOROTHY K. ADAMS, who ack	, 2006, p mowledg	ersonally appeared before me, a Notary Public, ged that she executed the foregoing instrument.
RIANNAN STEVER Notary Public State of Nevada No. 06-104588-11 My appt. exp. Apr. 12, 2010		NOTARY PUBLIC
STATE OF NEVADA) :ss.	RIANNAN STEVER Notary Public State of Nevada No. 06-104588-11 My appt. exp. Apr. 12, 2010
COUNTY OF LINCOLD)	
On May 29, DAWNA K. LAMB, who acknow	2006, p ledged tl	ersonally appeared before me, a Notary Public, hat she executed the foregoing instrument.
		Elman Struck
		NOTARY PUBLIC
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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		Recorded at the Reco

Page 2 of 2

Recorded at the Request Of: A. GRANT GERBER & ASSOCIATES 491 4th Street Elko, Nevada 89801 (775) 738-9258

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)			
a) $\frac{CC}{C} = \frac{C4}{C}$	_		\wedge
b) oc. 1 - (35 - 05	<u></u>		(\
c)	_		\ \
d)			\ \
2.) Type of Property		FOR R	ECORDERS OPTIONAL USE ONLY
a) Vacant Land	b) F Single Family R	1	Instrument # 17658. 7
c) Condo/Townhouse	d) 2-4 Plex	Book: 7	
e) 🔲 Apartment Building	f) 🔲 Commercial/Inc		Recording: 1006
g) Agriculture	h) 🔲 Mobile Home	Notes:	ceording. 17 PUL S. LOCO
i) other		Notes	
3. Total Value / Sales Price of Property	Ψ /	= 50000	
Deed In Lieu Only (value of forgiv	ran daht) S		
Taxable Value	voil debt) \$		
Real Property Transfer Tax Due:	<u></u>	3.50:	
4.\ If Exemption Claimed:	\$ <u>75</u>	S. 3C:	}
a. Transfer Tax Exemption, per	NTD \$ 2.75 000 anations)
b. Explain Reason for Exemption			/ /
U. Explain Reason for Exemption	ш.	$\overline{}$	
			/
5. Partial Interest: Percentage being trans	farrad: 0%	\ (
The undersigned Seller (Grantor)/Buyer (Grante	e), declares and acknowledges, ur	nder penalty of perjury, p	ursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of information provided herein. Furthermore, the parties	their information and belief, and cause that disallowance of any cla	can be supported by doct	imentation if called upon to substantiate the
penalty of 10% of the tax due plus interest at 1/4% p	er month. Pursuant to NRS 375.6	030, the Buyer and Sello	er shall be jointly and severally liable for any
additional amount owed.	ì	\ \	~
Signature / (FA)	W(17)	Capacity	
Signature	•	C	
Signature		Capacity	
SELLER (GRANTOR) INFO	ORMATION		BUYER (GRANTEE) INFORMATION
		/ /	
Print Name DORTHY ADAMS, DA	WIND FIND	3 Print Name	ON E. BROWN
Address			TERRACE CFRUE
City		City ELIV	·
StateZip		State /	Zip <u>\$9.86/</u>
\ \			
	/ /		
COMPANY/PERSON RE	QUESTING RECORDIN	<u>(G</u> (REQUIRED IF	NOT BUYER OR SELLER)
Co. Name	/	Egg #	
Address	/	ESC. #	
City		State:	Zip
		-	

(As a public record, this form may be recorded / microfilmed)