

A.P.N. # 01-095-26 (PTN)

R.P.T.T.S. 19.50

ESCROW NO. _____

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GEARHEART RANCH LLC

HC 33, BOX 3165

MTN SPRING NV

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2006 MAY 26 PM 3 14

LINCOLN COUNTY RECORDED
FEE: \$15.00
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NOREEN B. THOMPSON, and HOMER L. THOMPSON, wife and husband**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEARHEART RANCH, LLC, a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 10, 2006**

NOREEN B. THOMPSON

Noreen B. Thompson

HOMER L. THOMPSON

HOMER L. THOMPSON

STATE OF NEVADA } SS.

COUNTY OF CLARK }

This instrument was acknowledged before me on 16 MARCH 2006
by NOREEN B. THOMPSON and HOMER L. THOMPSON

Signature *Dean Clifton*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

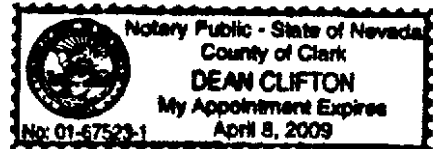


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Block 25 in the Town of Pioche, Lincoln County, Nevada as platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada, more particularly described as follows:

Beginning at a point at the southeast corner of Lot 54 of Block 25 in the Pioche Townsite, Lincoln County, Nevada being 100 feet from the front building line and at a point from which the southeast corner of Section 22, Township 1 North, Range 67 East bears South $42^{\circ}30'49''$ East; Thence North $37^{\circ}58'58''$ East, 9.87 feet at a rebar and plastic cap stamped L SMITH PLS 12751; Thence South $50^{\circ}35'48''$ East, 22.43 feet at a rebar and plastic cap stamped L SMITH PLS 12751; Thence South $36^{\circ}28'09''$ West, 57.60 feet at a rebar and plastic cap stamped L SMITH PLS 12751; Thence South $80^{\circ}40'56''$ West, 2.14 feet at a rebar and plastic cap stamped L SMITH PLS 12751; Thence North $09^{\circ}19'38''$ West, 30.60 feet at a rebar and plastic cap stamped L SMITH PLS 12751; Thence North $37^{\circ}58'57''$ East, 29.09 feet to the point of beginning.

The Basis of Bearings is the south line of Block 25 of the Pioche Townsite using the monuments set by Owens Surveying Outfit, Inc., as given in the Record of Survey Plat Book B, page 272 as South $80^{\circ}40'22''$ West.

ASSESSOR PARCEL NUMBER FOR 2005 - 2006: 01-095-26 (PTN)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 01-095-26
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>126582</u>
Book:	<u>217</u> Page: <u>231-232</u>
Date of Recording:	<u>May 26, 2006</u>
Notes:	_____

2. Type of Property:
- | | |
|---------------------------|-----------------------------|
| a) <u>XX</u> Vacant Land | b) _____ Single Family Res. |
| c) _____ Condo/Townhouse | d) _____ 2-4 Plex |
| e) _____ Apartment Bldg. | f) _____ Comm'l/Ind'l |
| g) <u>NN</u> Agricultural | h) _____ Mobile Home |
| i) Other: _____ | |

3. Total Value/Sales Price of Property \$ 5,000.00

Deed in Lieu of Foreclosure Only (Value of Property) \$ _____

Transfer Tax Value \$ 5,000.00

Real Property Transfer Tax Due: \$ 19.50

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Noreen B. Thompson Capacity: seller

Signature: Gary Proctor Capacity: BUYER

SELLER (GRANTOR) INFORMATION
(required)

Print Name: NOREEN B. THOMPSON
 Address: 2039 CIVIC CENTER (BOX 103)
 City/State/Zip: NORTH LAS VEGAS NV 89030

BUYER (GRANTEE) INFORMATION
(required)

Print Name: GEARHEART RANCH, LLC
 Address: HCR 33, BOX 3165
 City/State/Zip: MOUNTAIN SPRING NV

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: _____
 Address: 761 S. RAINDANCE DRIVE
 City/State/Zip: PAHRUMP, NV 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)