

126572

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 MAY 24 PM 3 49

LINCOLN COUNTY RECORDER
FEE 1500.2500 REP on
LESLIE BOUCHER

Assessor's Parcel # 006-291-23

WHEN RECORDED MAIL TO:
FIRST AMERICAN TITLE COMPANY
2490 PASEO VERDE PARKWAY #100
HENDERSON, NV 89074

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name CHRIS KELLY
2. Physical Location HC 74, BOX 316, PIOCHE, NV 89043
3. Description: Year 2006 Manufacturer CLAYTON Model _____
Length 64' Width 32' Serial Number CFM006083AZAR
4. New Lien holder (if any): Wells Fargo Bank Address 2387 F Rd, Grand Junction, Co 81505
5. Unsecured Property Taxes are paid in full through fiscal year 2006 Amount \$ Nil

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

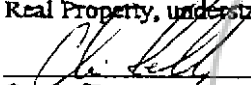
Legal Description: Lot _____ Block _____ Subdivision _____

LEGAL DESCRIPTION ATTACHED

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

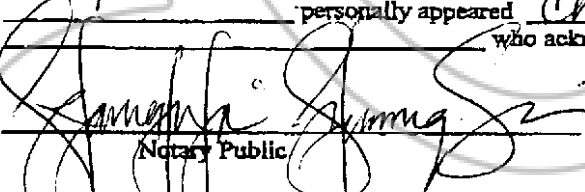
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.241, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

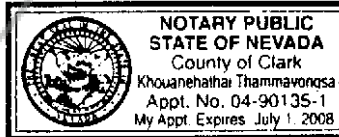
	<u>5-22-06</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date

<u>CHRIS KELLY</u>	_____
Print or Type Name	Print or Type Name

On May 22, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of _____ personally appeared Chris Kelly and who acknowledged that he executed this affidavit.



Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct:

<u>Melanie K McBride</u>	<u>5-24-2006</u>	<u>Melanie K. McBride</u>	<u>5-24-2006</u>
Signature of County Assessor	Date	Print Name/Title	

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PARCEL OF LAND SHOWN AS A PORTION OF LOT NO. 5 ON THE RECORD OF SURVEY MAP OF THE DRY VALLEY TRACT, SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) AND SOUTHWEST QUARTER (SW 1/4) NORTHEAST QUARTER (NE 1/4) SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. & M., AND FURTHER DESCRIBED AS COMMENCING AT THAT PART OF THE SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NE 1/4) OF SAID SECTION 31, WHICH LIES ON THE NORTHWESTERLY SIDE OF SAID PAVED HIGHWAY, AND DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 31, THE POINT OF BEGINNING, THENCE RUNNING SOUTH $0^{\circ}26'45''$ WEST, A DISTANCE OF 440 FEET TO THE NORTHERN RIGHT OF WAY LINE OF SAID PAVED HIGHWAY, A DISTANCE OF 673.6 FEET, MORE OR LESS, THENCE NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 510 FEET MORE OR LESS TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS APPEARED PREVIOUSLY IN THAT DOCUMENT RECORDED APRIL 13, 2005, BOOK 200, PAGE 168, INSTRUMENT NO. 24344.