

212

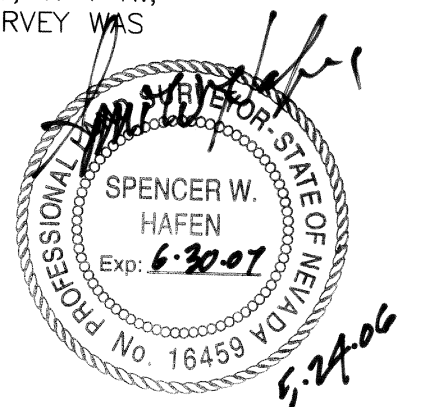
# PARCEL MAP

SITUATED WITHIN THE SE1/4 SW1/4 SE1/4 OF SEC. 11  
T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE  
LINCOLN COUNTY, STATE OF NEVADA

### SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.
- THE LANDS SURVEYED LIE WITHIN THE SE1/4 SW1/4 SE1/4 OF SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 25, 2006.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



### OWNER'S CERTIFICATE

I, JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

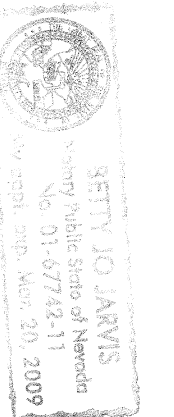
*Jim Vincent*  
JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC. 5/23/06 DATE

### ACKNOWLEDGMENT

STATE OF NEVADA SS  
COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 23rd DAY OF May, 2006, BY JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.

MY COMMISSION EXPIRES ON THE 20th DAY OF March, 2009.



### LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 23rd DAY OF May, 2006, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

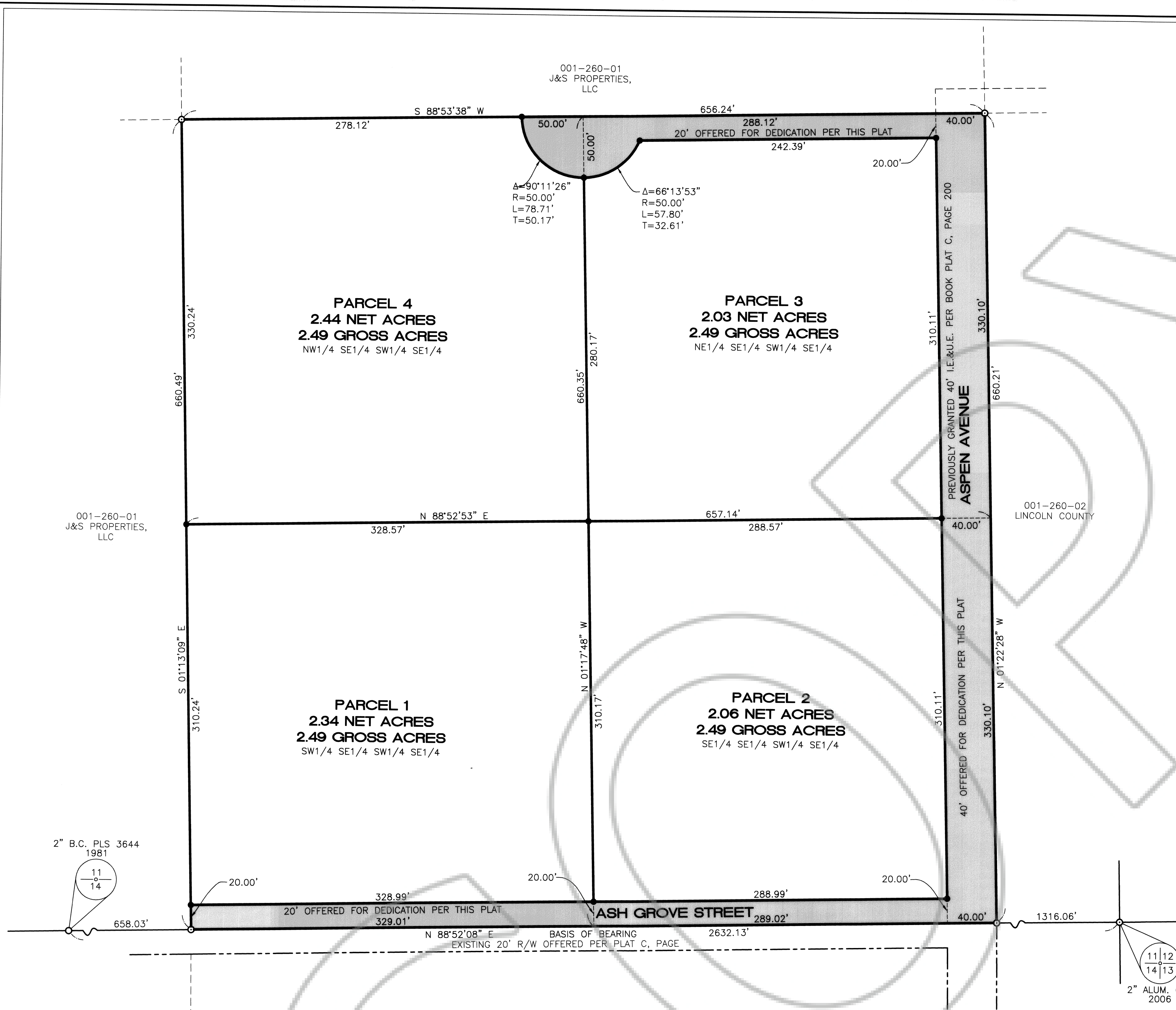
*Ken Dixon*  
KEN DIXON 5/24/06 DATE  
LINCOLN COUNTY PLANNING COMMISSION

### BASIS OF BEARING

THE BASIS OF BEARING IS N. 88°52'08" E., BEING THE BEARING BETWEEN A 2" BRASS CAP, PLS 3644, BEING THE S1/4 COR. OF SEC. 11, T. 1 N., R. 67 E., AND A 2" ALUM. CAP, PLS 16459, BEING THE SE COR. OF SAID SEC. 11. SAID BEARING IS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS BOOK PLAT C, PAGE 200.

### REFERENCE DOCUMENTS

- RECORD OF SURVEY BOOK PLAT C, PAGE 160, DATED 12/28/2005, REFER TO SAID RECORD OF SURVEY FOR SECTION BREAKDOWN, OF SEC.'S 11 & 14, T. 1 N., R. 67 E.
- MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, DATED 04/24/2006.



### LEGEND

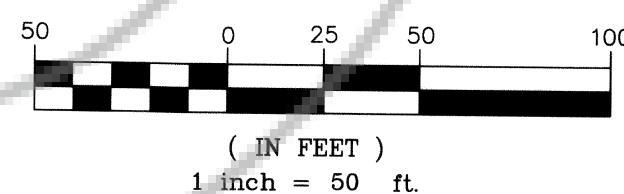
- SET 5/8" REBAR W/ ALUM. CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- FOUND 1" ALUM. CAP MARKED "S HAFEN PLS 16459" UNLESS OTHERWISE NOTED.
- FOUND 2" BRASS CAP IN CONC. MON. MARKED "PLS 3644, DATED 1981", UNLESS OTHERWISE NOTED.
- I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT OFFERED PER THIS MAP, UNLESS NOTED AS BEING EXISTING.

### EASEMENT NOTE

ALL REAR AND SIDE PARCEL LINES TO HAVE A 5' UTILITY EASEMENT.

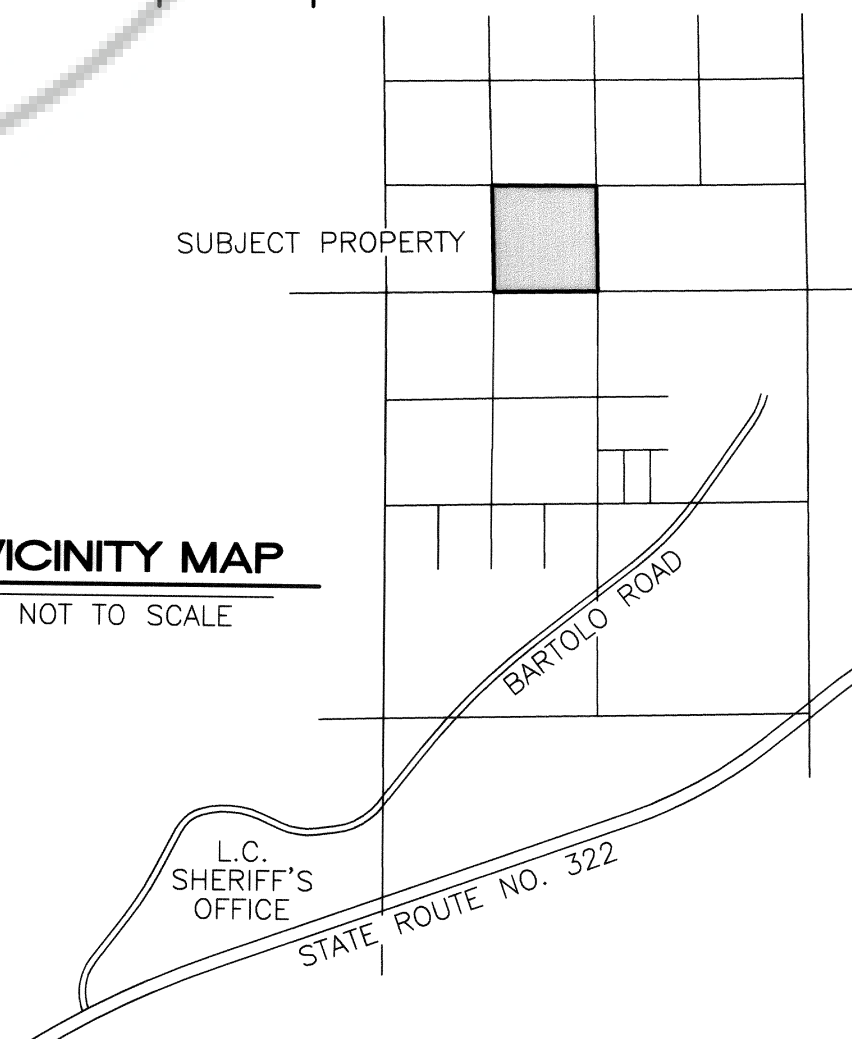
### STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



### VICINITY MAP

NOT TO SCALE



<b>PARCEL MAP</b> FOR <b>J. AND S. PROPERTIES, L.L.C.</b> A DIVISION OF LOT 6, OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, SITUATED WITHIN SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA		NO. <b>126569</b> FILED AT THE REQUEST OF: HAFEN LAND SURVEYING, L.L.C.
<b>HAFEN LAND SURVEYING, L.L.C.</b> LAND, WATER & MINERAL SURVEYING P.O. BOX 255 305 S. 3RD STREET PANACA, NV 89042 775-728-4306		DATE <u>5-24-06</u> AT <u>10:43 AM</u> BOOK PLAT <u>C</u> PAGE <u>212</u> LINCOLN COUNTY, NEVADA, RECORDS LESLIE BOUCHAR, RECORDER FEE <u>21.00</u> DEPUTY <u>Leslie Bouchar</u>