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FILED FOR RECORDING  
AT THE REQUEST OF

A.P. No. 006-291-23  
Escrow No. 119-2271998-NV/BJF  
R.P.T.T. \$709.80

First American Title  
2006 MAY 22 PM 1 44

WHEN RECORDED RETURN TO:  
Chris Kelly  
HC 74 Box 316  
Pioche, NV 89043

LINCOLN COUNTY RECORDER  
FEELICE ROTH DEPOSE  
LESLIE BOUCHER

MAIL TAX STATEMENTS TO:  
HC 74 Box 316  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Color Country Homes

do(es) hereby GRANT, BARGAIN and SELL to

Chris Kelly, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PARCEL OF LAND SHOWN AS A PORTION OF LOT NO. 5 ON THE RECORD OF SURVEY MAP OF THE DRY VALLEY TRACT, SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) AND SOUTHWEST QUARTER (SW 1/4) NORTHEAST QUARTER (NE 1/4) SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. & M. LINCOLN COUNTY, NEVADA, AND FURTHER DESCRIBED AS COMMENCING AT THAT PART OF THE SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NE 1/4) OF SAID SECTION 31, WHICH LIES ON THE NORTHWESTERLY SIDE OF SAID PAVED HIGHWAY, AND DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 31, THE POINT OF BEGINNING, THENCE RUNNING SOUTH 0°26'45" WEST, A DISTANCE OF 440 FEET TO THE NORTHERN RIGHT OF WAY LINE OF SAID PAVED HIGHWAY, A DISTANCE OF 673.6 FEET, MORE OR LESS, THENCE NORTH 89°53'30" WEST, A DISTANCE OF 510 FEET MORE OR LESS TO THE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUNDS APPEARED PREVIOUSLY IN THAT DOCUMENT RECORDED APRIL 18, 2005, BOOK 200, PAGE 168, INSTRUMENT NO. 124344.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/16/2006

COPY

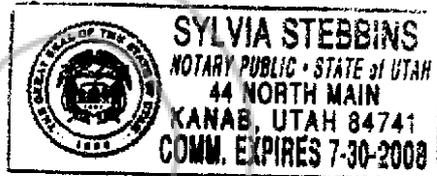
Color Country Homes

Shawna Cox / owner  
By: Shawna Cox

STATE OF <sup>Utah</sup> ~~NEVADA~~ )  
COUNTY OF  <sup>Kane</sup>  ~~CLARK~~ : ss. )

This instrument was acknowledged before me on  
May 16, 2006 by  
**Color Country Homes.**

Sylvia Stebbins  
Notary Public  
(My commission expires: 07-30-08 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
05/16/2006 under Escrow No. 119-2271998

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-291-23
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Manufactured

**FOR RECORDERS OPTIONAL USE**

Book 217 Page: 118-120  
 Date of Recording: May 22, 2006  
 Notes: #126553

3. Total Value/Sales Price of Property: \$181,758.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$181,758.00  
 Real Property Transfer Tax Due \$709.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Chris Kelly Capacity: Grantee  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Color Country Homes  
 Address: 1969 South Highway 89A  
 City: Kanab  
 State: UT Zip: 84741

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Chris Kelly  
 Address: HC 74 Box 316  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada File Number: 119-2271998 NV/NV  
 7201 West Lake Mead Boulevard, Suite  
 Address 212  
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)