FILED FOR RECORDING
AT THE REQUEST OF C
FIRST American Title

FEE PHOLONES NO.

APN 013-160-39

WHEN RECORDED MAIL TO:

First American Title Company 768 Aultman Street Ely, NV 89301

AFFIDAVIT CONVERSION OF MANUFACTURE HOME

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE 2005/2006 UNSECURED PROPERTY TAXES

FILED FOR RECORDING

AT THE REQUEST OF Assessor's Parcel # 013-160-39 First American Title WHEN RECORDED MAIL TO: First American Title Company 2004 OCT 4 PM 4 37 P.O. Box 151048 Ely, NV 89315 LINCOLT DOUBTY RECORDED County of Lincoln **AFFIDAVIT** CESLIE DOUGHER CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY FOR RECORDER'S USE ONLY PART 1. TO BE COMPLETED BY APPLICANT Owner/Buyer Name John V. Thompson and Carolyne M. Thompson Physical Location 2 Carrigan Way, P.O. Box 1013, Caliente, NV 89008 Description: Year 2004 Manufacturer Champion Model EPA044 Length $44^{\circ}0^{\circ}$ & $44^{\circ}0^{\circ}$ Width $14^{\circ}0^{\circ}$ & $14^{\circ}0^{\circ}$ Serial Number 157-03080A & 157-03080B New Lien holder (if any): Olympus Mortgage Co. Address 600 City Parkway West #800, Orange, CA 92868 Unsecured Property Taxes are paid in full through fiscal year 20 74-05 Amount \$ (A) A LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot Pcl 4 Subdivision Carrigan Map 8/221, Lincoln County, Nevada ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Progerty, understanding that any liens or encumbrances on the unit may become a lien on the land. wner/Buyer Carolyne M. Thompson John V. Thompson Print or Type Name Print or Type Name On May 2004, before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared John V Thanpson (homason) who acknowledged that they executed this affidavit. DAHN S. PUCKETT NOTARY PUBLIC + STATE OF MEVACA White Pine County • Nevada APPT, EXP. JAN. 22, 2007 PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. NQTICE: This conversion is valid only if the above information is true and correct. AZIA Yrestu

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

Signature of County Assessor

BOOK 217 PAGE 116
3CCK 192 PAGE 73