APN: 001-250-04

WHEN RECORDED, MAIL TO: FIRST COLONY MORTGAGE CORPORATION 1320 SOUTH 740 EAST OREM, UTAH 84097

MAIL TAX STATEMENTS TO:

Loan Number: 1082523182

FILED FUR RECORDING AT THE REQUEST OF

First American Title 2005 MAY 19 PM 12 45

FEE DEPOLE DEPOLE

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO JPMORGAN CHASE BANK, N.A. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN DEED OF TRUST EXECUTED BY DANIEL J. MALLOY, A MARRIED MAN

and bearing the date of the NOVEMBER 2, 2005
and recorded as Instrument No. 125489 on November 7, 2005 in book 208
page 388 , of Official Records in the County Recorder's office of Lincoln
County. LINCOLN , describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 001-250-04

This document is recorded as ACCOMMODATION ONLY and without liability for the consideration therefor of the validity or efficiency of said incoment, or for the effect of such recording the title of the property involved.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

NEVADA CORPORATION ASSIGNMENT OF DEED OF TRUST 02/04/05 Page 1 of 2

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## STATE OF NEW AND Utah COUNTY OF LANGUAGE Utah

SS.

On November 7,2005

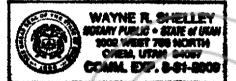
before me.

personally appeared Cynthia W. Williams

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Cynthia W. Williams Assistant Sec.

MIN: 1001382-0110002789-2 MERS Phone: 1-888-679-6377

NEVADA CORPORATION ASSIGNMENT OF DEED OF TRUST 02/04/05 Page 2 of 2

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## EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Pioche, County of Lincoln, State of Nevada and is described as follows:

A PARCEL OF LAND KNOWN AS THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP I NORTH, RANGE 67 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1A OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK PLAT A OF OFFICIAL RECORDS PAGE 322, RECORDED OCTOBER 2, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, AS DOCUMENT NO. 095144.

