

126524

A.P.N.: 01-092-028, 01-092-030  
File No: 01-092-032, 01-092-033, 01-092-031  
152-2241251 (MJ)

FILED FOR RECORDING  
AT THE REQUEST OF

When Recorded Return To: Mail Tax Statements To:  
Edward B. Vincent  
P. O. Box 382  
Pioche, NV. 89042

*First American Title*  
2008 MAY 16 PM 4 27

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER

R.P.T.T.: \$Exempt 375.090.5

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Joseph Vincent and Felicia Vincent, husband and wife**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Edward B. Vincent and Stephanie Vincent, husband and wife as joint tenant with right of survivorship**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of , described as follows :

**PARCEL 1:**

**LOTS 8, 55, 59 AND 10 FEET BETWEEN LOTS 54 AND 55 IN BLOCK 32, OF THE TOWN OF PIOCHE RECORDED MARCH 2, 1975 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

**PARCEL 2:**

**LOTS 9, 10, 56 AND 58 IN BLOCK 32, OF THE TOWN OF PIOCHE RECORDED MARCH 2, 1975 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

The purpose of this Quitclaim document is to relinquish any possible interest that grantor may have or may acquire in the future.

*Joseph Vincent* 12/2/05  
\_\_\_\_\_  
Joseph Vincent Date  
*Felicia Vincent* 12/2/05  
\_\_\_\_\_  
Felicia Vincent Date

A.P.N.: 01-092-028

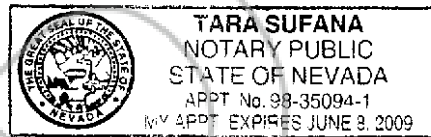
Quitclaim Deed - continued

File No: 152-2241251 (MJ)

STATE OF **NEVADA** )  
COUNTY OF Clark ) :ss.

This instrument was acknowledged before me on  
12.2.05 by  
Joseph Vincent and Felicia Vincent

Tara Sufana  
Notary Public  
(My commission expires: 6.8.09 )



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 01-092-028  
 b) 01-092-31  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>126524</u>
Book <u>217</u>	Page: <u>13-14</u>
Date of Recording:	<u>May 16, 2006</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$n/a  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$n/a  
 Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 375.090.5  
 b. Explain reason for exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: [Signature] Capacity: [Signature]

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Joseph Vincent &amp; Felicia Vincent</u>	Print Name: <u>Edward B Vincent and Stephanie Vincent</u>
Address: <u>1137 BROKEN HILLS DRIVE</u>	Address: <u>P. O. Box 382</u>
City: <u>HENDERSON</u>	City: <u>Pioche</u>
State: <u>NV</u> Zip: <u>89015</u>	State: <u>NV</u> Zip: <u>89043</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: First American Title Company of Nevada      File Number: 152-2241251 MJ/MJ  
768 Aultman Street, Ely, NV 89301, P.O.  
 Address: Box 151048  
 City: Ely      State: NV      Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  
 Reproduced by First American Title Insurance Rev10/2001