

126521

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 MAY 16 PM 4 17

LINCOLN COUNTY RECORDER
FEE \$150 PAID \$2150 DEPA
LESLIE BOUCHER

A.P.N.: 001-073-05 and 001-074-20
File No: 152-2270261 (MJ)
R.P.T.T.: \$721.50

When Recorded Mail To: Mail Tax Statements To:
David W. Cox and Halli C. Cox
65 Mc Cannon Street
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Corrine Longmore and Del L. Longmore, wife and husband

do(es) hereby GRANT, BARGAIN and SELL to

David W. Cox and Halli C. Cox, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

LOTS THIRTY-FIVE (35), THIRTY-SIX (36), THIRTY-SEVEN (37), THIRTY-EIGHT (38), THIRTY-NINE (39), FORTY (40), AND FORTY-ONE (41), IN BLOCK THIRTY-THREE (33) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

PARCEL II:

LOTS THIRTY-FOUR (34), THIRTY-FIVE (35), AND THIRTY-SIX (36), IN BLOCK THIRTY-FOUR (34), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/02/2006

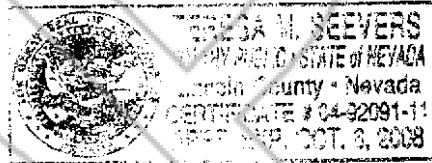
Corrine Longmore
Corrine Longmore

Del L. Longmore
Del L. Longmore

STATE OF **NEVADA**)
)
) : ss.
COUNTY OF ~~SPRING~~ **WHITE PINE** (Lincoln)

This instrument was acknowledged before me on May 4, 2006 by
Corrine Longmore and Del L. Longmore.

Teresa M. Seevers
Notary Public
(My commission expires: 10-6-08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 02, 2006** under Escrow No. **152-2270261**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-073-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book 216 Page: 498-499
 Date of Recording: May 16, 2006
 Notes: #126521

3. Total Value/Sales Price of Property: _____

\$185,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

(\$ _____)

Transfer Tax Value: _____

\$185,000.00

Real Property Transfer Tax Due _____

\$721.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Corrine Longmore

Capacity: Seller

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Corrine Longmore and Del L.

David W. Cox and Halli C.

Print Name: Longmore

Print Name: Cox

Address: Post Office Box 426

Address: 65 Mc Cannon Street

City: Pioche

City: Pioche

State: NV Zip: 89043

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 152-2270261 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature]

Capacity: Buyer

Signature: [Signature]

Capacity: Buyer

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BUYER (GRANTEE) INFORMATION

(REQUIRED)

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David W. Cox and Halli C.

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