

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2006 MAY 16 PM 3 28

LINCOLN COUNTY RECORDER
FEE \$11.00 DEP
LESLIE BOUCHER

19032266

APN No.: 11-200-19

Space Above for Recorder's Use Only

Escrow No.: 6140009-TLC
R.P.T.T: ~~\$1930.00~~ -0-

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Dennis T. Perkins and Geraldine B. Perkins, husband and wife as Joint Tenants


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ANTHONY J. PERKINS, AN UNMARRIED MAN

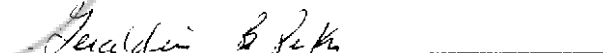
all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dennis T. Perkins



Geraldine B. Perkins

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT

NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

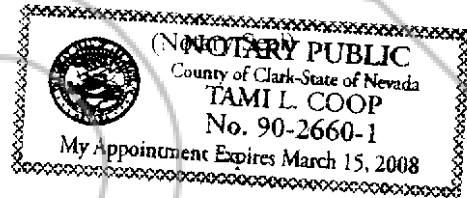
Escrow No.: 6140009-TLC

STATE OF NEVADA }
COUNTY OF ~~LINCOLN~~ CLARK } ss:

This instrument was acknowledged before me on

by ~~ANTHONY PERKINS & GERALD W. PERKINS~~ APR 9 2006

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Anthony Perkins
5201 ELVIS PRESLEY COURT
LAS VEGAS, NV 89131

MAIL TAX STATEMENTS TO:

Anthony Perkins

SAME AS ABOVE

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19032266

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southwest Quarter (SW1/4) of Section 29, Township 6 South, Range 61 East, M.D.M., Lincoln County, Nevada, being more specifically described as follows:

Parcel 1 of that certain Reversion to Acreage Map for Dennis T. and Geraldine Perkins recorded December 6, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 149 as File No. 125584, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER 2006 - 2007: 11-200-58

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 11-200-19
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

126518

FOR RECORDER'S OPTIONAL USE ONLY	
Book: <u>216</u>	Page: <u>474</u>
Date of Recording: <u>May 16, 2004</u>	
Notes:	

3. Total Value/Sales Price of Property \$500,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 \$ _____
 Real Property Tax Due: ~~\$1450.00~~ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #5
 b. Explain Reason for Exemption: TRANSFER FROM NEARBY
TO RESIDENCE

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity SELLER
 Signature _____ Capacity BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dennis T. Perkins
 Address: 4101 BOX 59
 City: HND
 State: NV Zip: 89017

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Anthony Perkins
 Address: 5201 ELVIS PRESLEY CT
 City: LV
 State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buy)

Print Name Ticor Title of Nevada, Inc. Escrow # 06140009TLC
 Address 777 N. Rainbow Blvd. #150
 City: Las Vegas State: NV Zip: 89107

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004