

A.P.N. # 06-041-64

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 19032645

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**COW COUNTY TITLE CO**  
**P. O. BOX 1603**  
**TONOPAH, NV 89049**

**FILE**

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*

2003 MAY 10 PM 4 11

LINCOLN COUNTY RECORDER  
FEL 915.00 SEP  
LESLIE BOUCHER AB

(Space Above for Recorder's Use Only)

### QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged: **MICHELLE M. LOMPREY, a married woman, wife of Grantee herein**

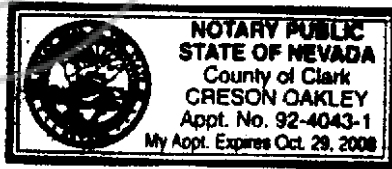
hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **LANCE H. LOMPREY, a married man as his sole and separate property**

the following described real property in the  
County of **LINCOLN**, State of Nevada

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

DATE: **April 25, 2006**

*Michelle M. Lomprey*  
MICHELLE M. LOMPREY



STATE OF Nevada }  
COUNTY OF Clark } ss.

This instrument was acknowledged before me on 5-5-06  
by MICHELLE M. LOMPREY

Signature *Creson Oakley*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19032645

The West Half (W1/2) of the Southeast Quarter (SE1/4) of U.S. Government Lot 10 of Section 2, Township 4 North, Range 67 East, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 06-041-64

**COOPY**

**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 126496  
 Book: 216 Page: 404  
 Date of Recording: May 10, 2006  
 Notes: \_\_\_\_\_

1. Assessor Parcel Number(s):  
 a) 06-041-64  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse        d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.        f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural            h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: AS  
 b. Explain Reason for Exemption: TRANSFER BETWEEN SPOUSES

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature: Michelle M. Lomprey Capacity: Grantor / Wife  
 Signature: Lance H. Lomprey Capacity: Grantee / Husband

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Michelle M. Lomprey  
 Address: 185 Coast Laguna Ct.  
 City/State/Zip: Henderson, NV 89015

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Lance H. Lomprey  
 Address: 185 coast Laguna Ct.  
 City/State/Zip: Henderson, Nevada 89015

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19032645  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)