



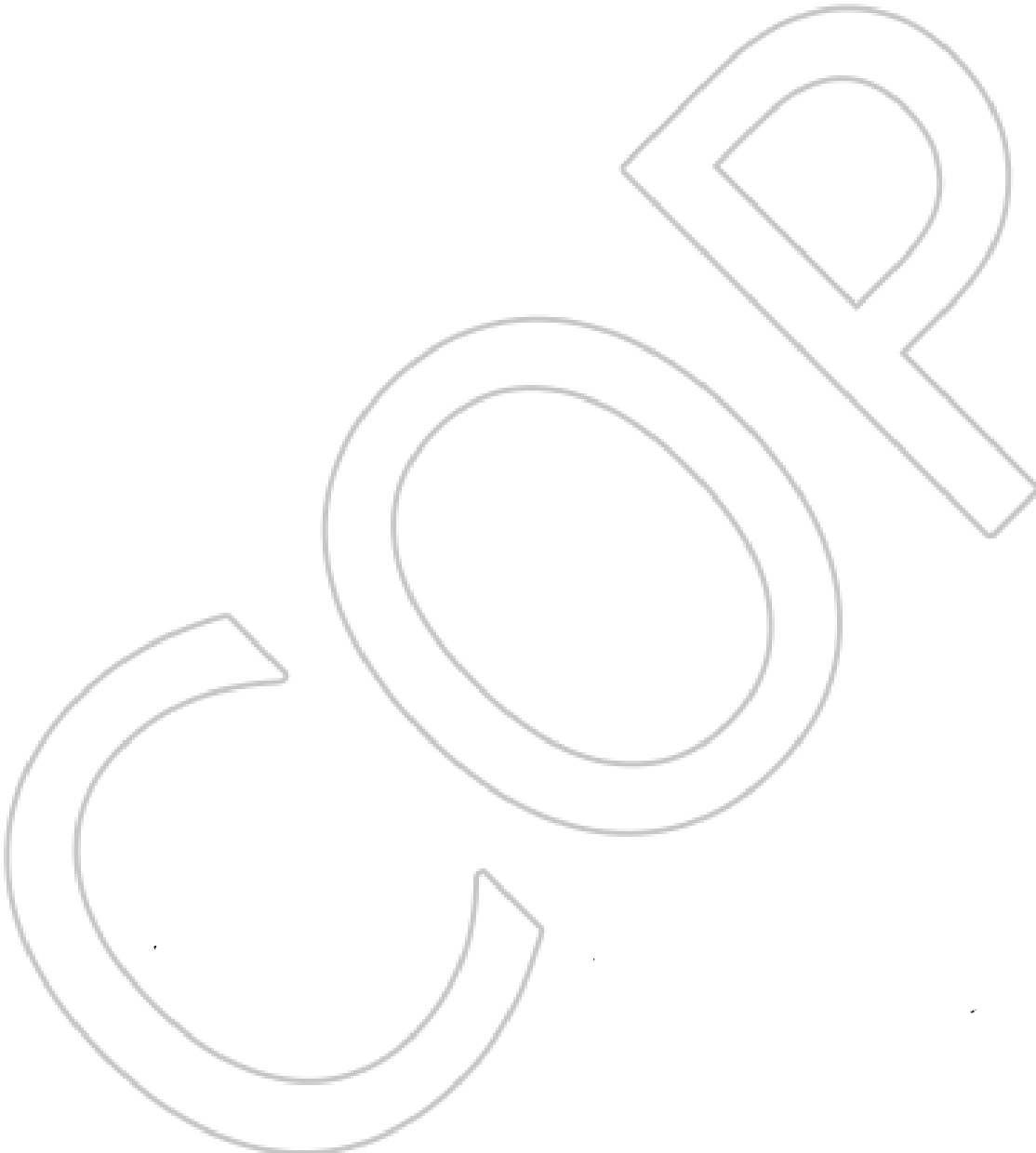
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19032645

The West Half (W1/2) of the Southeast Quarter (SE1/4) of U.S. Government Lot 10 of Section 2, Township 4 North, Range 67 East, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 06-041-64



**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 126495  
 Book: 216 Page: 400  
 Date of Recording: May 10, 2006  
 Notes: \_\_\_\_\_

1. Assessor Parcel Number(s):  
 a) 06-041-64  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse        d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.        f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 33,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 33,000.00  
 Real Property Transfer Tax Due: \$ 128.70

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature: Caroland S. Trousdale Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: CAROLAND S. TROUSDALE  
 Address: 4324 ORANGE BLOSSOM ST.  
 City/State/Zip: LAS VEGAS, NV 89108

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: LANCE H. LOMPNEY  
 Address: 185 COAST LAGUNA CT.  
 City/State/Zip: HENDERSON, NV 89015

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19032645  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature] Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

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