126495

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|--|--|--|
| R.P.T.T. S ESCROW NO. 19032645 RECORDING REQUESTED BY: COW COUNTY TITLE MAIL TAX STATEMENTS TO: SAME AS BELOW  WHEN RECORDED MAIL TO: Mr. Lance H. Lomprey, et al  | FILED FOR RECORDING AT THE REQUEST OF  COLOCICLY THE 2008 MAY 10 PM 4 11  LINCOLL COUNTY REQUIRED FEE 115 CO MERCEN FEE 115 CO MERCEN LESLIE BOUCHER A |  |
| 185 Coast Laguna Ct.<br>Hendeson, NV 89015   | (Space Above for Recorder's Use Only)  |  |
| GRANT, BARGAI  | IN, SALE DEED  |  |
| THIS INDENTURE WITNESSETH: That CAROLAND S. TROUSDALE, A WIDOW   |  |  |
| in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LANCE H. LOMPREY, a married man as his sole and separate property and TROY A. LOMPREY, a married man as his sole and separate property, as joint tenants |  |  |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  |  |  |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  |  |  |
| DATE: April 26, 2006   | Carofand S. Trousdale CAROLAND S. TROUSDALE  |  |
| STATE OF All amounts   |  |  |
| STATE OF Never ( ) ss.  COUNTY OF Clark.  This instrument was acknowledged before me on S-by, CAROLAND S. TROUSDALE  | ROBERT D. DAVIS JR Notary Public, State of Nevada Appointment No. 05-101674-1 My Appt. Expires Dec 19, 2009  |  |

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature\_

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 19032645

The West Half (W1/2) of the Southeast Quarter (SE1/4) of U.S. Government Lot 10 of Section 2, Township 4 North, Range 67 East, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 06-041-64



## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s):   | FOR RECORDERS OPTIONAL USE ONLY                        |
|---|--|
| a) <u>06-041-64</u><br>b)   | Document/Instrument No.: 1216 4515                     |
| b)  | Book: 21(c Page: 4(30                                  |
| d)  | Date of Recording: Way 10,300k                         |
| 2. Tame of December   | Notes:   |
| <ul><li>2. Type of Property:</li><li>a) XX Vacant Land</li><li>b) Single Family Res.</li></ul>  |  |
| c) Condo/Townhouse d) 2-4 Plex  |  |
| e) Apartment Bldg. f) Comm'l/Ind'l  |  |
| g) Agricultural h) Mobile Home  |  |
| i) Other:   |  |
| 3. Total Value/Sales Price of Property  | \$33,000.00  |
|   |  |
| Deed in Lieu of Foreclosure Only (Value of Property)  |  |
| Transfer Tax Value  | \$ 33,000.00   |
|   |  |
| Real Property Transfer Tax Due:   | \$128.70   |
| 4. If Exemption Claimed:  |  |
| 4. If Exemption Claimed.  |  |
| a. Transfer Tax Exemption, per NRS 375.090, Section:  | \ ' /  |
| b. Explain Reason for Exemption:  |  |
| b. Explain Reason for Exemption.  |  |
|   |  |
| 5. Partial Interest: Percentage being transferred: 100  |  |
| The undersigned declares and acknowledges, under penalty of perjury   | nursuant to NRS 375 060 and NRS 375 110, that the      |
| information provided is correct to the best of their information and bel  |  |
| called upon to substantiate the information provided herein. Furtherm   |  |
| other determination of additional tax due, may result in a penalty of 10 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and |  |
|   | a severally habie for any administrational amount owed |
| Signature: Corobord S. Thousale   | Capacity:  |
|   |  |
| Signature:  | Capacity:  |
| SELLER (GRANTOR) INFORMATION  | <b>BUYER (GRANTEE) INFORMATION</b>                     |
| (required)  | (required)   |
|   | Print Name: LANCE H. LOMPREY                           |
| Address: 4324 ORANGE BLOSSOM ST.  | Address: 185 COAST LAGUNA CT.                          |
| City/State/Zip: LAS VEGAS, NV 89108   | City/State/Zip: HENDERSON, NV 89015                    |
|   |  |
| COMPANY/PERSON REQUESTING RECORDIN  | NG (required if not the Seller or Buyer)               |
|   |  |
| Company Name: COW COUNTY TITLE  Address: 363 Erie Main St.  | Escrow No.: 19032645                                   |
| Address: 363 Erie Main St. City/State/Zip: Tonopah, NV 89049  |  |
| ony, onto part, 147 00040   |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s):  | FOR RECORDERS OPTIONAL USE ONLY                  |  |
|--|--|--|
| a) <u>06-041-64</u>  | Document/Instrument No.: 136415                  |  |
| b)   | Book: 214 Page: 400-401                          |  |
| d)   | Date of Recording: May 10, 3006                  |  |
| 2. Turns of December.  | Notes: 17 GC 10 2066                             |  |
| <ul><li>2. Type of Property:</li><li>a) XX Vacant Land</li><li>b) Single Family Res.</li></ul>   |  |  |
| a) XX Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex   |  |  |
| e) Apartment Bldg. f) Comm'l/Ind'l   |  |  |
| g) Agricultural h) Mobile Home i) Other:   |  |  |
| i) Other:  |  |  |
| 3. Total Value/Sales Price of Property   | \$ 33,000.00                                     |  |
| Prodiction of Providence O. 1 (W. 1 CP. )  |  |  |
| Deed in Lieu of Foreclosure Only (Value of Property)   |  |  |
| Transfer Tax Value   | \$33,000.00                                      |  |
| Real Property Transfer Tax Due:  | \$ 128.70  |  |
| Real Property Transfer Tax Duc.  | Φ  |  |
| 4. If Exemption Claimed:   |  |  |
| a. Transfer Tax Exemption, per NRS 375.090, Section:   |  |  |
| Transfer Tut Entimption, per 1110 575.050, decitori.   |  |  |
| b. Explain Reason for Exemption:   |  |  |
|  |  |  |
| 5. Partial Interest: Percentage being transferred: 100   | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7         |  |
|  |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, purific and acknowledges, under penalty of perjury, purific and acknowledges.   | arsuant to NRS 375.060 and NRS 375.110, that the |  |
| information provided is correct to the best of their information and belief called upon to substantiate the information provided herein. Furthermore   | , and can be supported by documentation if       |  |
| other determination of additional tax due, may result in a penalty of 10%  | of the tax due plus interest at 1% per month     |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se  | everally liable for any additional amount owed   |  |
|  | / /  |  |
| Signature:   | Capacity: Buyer                                  |  |
| Signature:   | Capacity:  |  |
| CELLED (CD LAMOR) INTODIA (TYON)   |  |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                      |  |
| (required) Print Name: CAROLAND S. TROUSDALE Print Name: Print Nam | (required)<br>int Name: LANCE H. LOMPREY         |  |
|  | idress: 185 COAST LAGUNA CT.                     |  |
|  | ty/State/Zip: HENDERSON, NV 89015                |  |
|  |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)  |  |  |
| COMPANION MANUAL | (required if not the benefit of buyer)           |  |
| Company Name: COW COUNTY TITLE   | Escrow No.: 19032645                             |  |
| Address: 363 Erie Main St.   |  |  |
| City/State/Zip: Tonopah, NV 89049  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)