

FILED FOR RECORDING  
AT THE REQUEST OF

Randy Lytle

2006 MAY 9 PM 3 46

LINCOLN COUNTY RECORDER  
FEE \$18.00  
LESLIE BOUCHER

APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

EXECUTORS DEED

Title of Document

Grantees address and mail tax statement:

GORDON R. LYTLE

HC 74 BOX 240

PICCHE NV 89443

APNS: 5-171-17, 5-171-23, 5-171-27, 5-131-30, 5-161-23, 5-141-12  
6-031-04, 5-131-07, 6-031-11

Send Recorded Document to:  
GARY D. FAIRMAN, ESQ.  
P. O. Box 151105  
Ely, Nevada 89315

EXECUTOR'S DEED

THIS INDENTURE, made the 9<sup>th</sup> day of May,  
2006, by and between GORDON R. LYTLE, duly appointed, qualified  
and acting Executor of the Estate of BETTY J. LYTLE, Deceased,  
Grantor, and GORDON R. LYTLE, Grantee;

W I T N E S S E T H:

That Grantor, by virtue of the Order Approving First  
and Final Account, Petition for Distribution, to Fix Attorney's  
Fees, and for Discharge made and entered by the SEVENTH JUDICIAL  
DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF  
LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF  
BETTY J. LYTLE, DECEASED", being Case No. PR-0302005, and in  
consideration of the sum of Ten Dollars (\$10.00) lawful money of  
the United States of America, to him in hand paid by the Grantee,  
the receipt whereof is hereby expressly acknowledged, does hereby  
grant and convey unto said Grantee and to his heirs and assigns  
forever, all right, title and interest of Decedent at the time of  
his death, and interest that the Estate may have subsequently  
acquired by operation of law, or otherwise, in and to that  
certain real property situate in the County of Lincoln, State of

Nevada, and more particularly described as follows:

PARCEL NO. 1

APN 5-171-17

South one half of Lot 5, Section 6, Township 5 North, Range 68 East, Mount Diablo Meridian.

PARCEL NO. 2

APN 5-171-23

Forty (40) acres SE1/4, SW1/4, Section 21, Township 5 North, Range 68 East.

PARCEL NO. 3

APN 5-171-27

North three fourths of the Northwest One Quarter of the Southwest One Quarter of Section 28, Township 5 North, Range 68 East, Mount Diablo Meridian.

PARCEL NO. 4

APN 5-131-30

Northeast One Quarter of the Northwest One Quarter of Section 15, Township 6 North, Range 68 East, Mount Diablo Meridian.

PARCEL NO. 5

APN 5-161-23

Southeast One Quarter of the Northwest One Quarter of Section 8, Township 5 North, Range 69 East, Mount Diablo Meridian.

PARCEL NO. 6

APN 5-141-12

South One Half of the North Two Thirds of the Southeast One Quarter of the Northwest One Quarter of Section 21, Township 6 North, Range 69 East, Mount Diablo Meridian.

PARCEL NO. 7

APN 6-031-04

Southeast One Quarter of the Northeast One Quarter of Section 12, Township 4 North, Range 68 East, Mount Diablo Meridian.

PARCEL NO. 8

APN 5-131-07

Northwest One Quarter of the Southwest One Quarter of Section 23, Township 6 North, Range 68 East, Mount Diablo Meridian.

PARCEL NO. 9

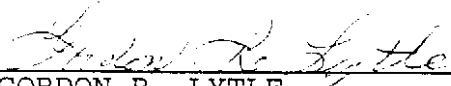
APN 6-031-11

West 15 acres of the Northwest One Quarter of the Southeast One Quarter of Section 14, Township 4 North, Range 68 East, Mount Diablo Meridian.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto said Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, GORDON R. LYTLE, Executor as aforesaid, has hereunto set his hand the day and year first above written.

  
\_\_\_\_\_  
GORDON R. LYTLE  
Executor of the Estate of  
BETTY J. LYTLE, Deceased

STATE OF NEVADA, )  
 ) : SS.  
County of Lincoln. )

On this 9<sup>th</sup> day of May, 2006,  
personally appeared before me, a Notary Public in and for said  
County and State, GORDON R. LYTLE, known to me to be the person  
described in and who executed the foregoing Executor's Deed, who  
acknowledged that he executed the same freely and voluntarily and  
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.



Trista Fogliani Boyce  
NOTARY PUBLIC

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 5-171-17 5-171-23 5-171-27
- b) 6-031-04 5-131-07 6-031-11
- c) 5-131-30 5-161-23
- d) 5-141-12

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>126489</u>
Book: <u>216</u>	Page: <u>364-368</u>
Date of Recording: <u>May 9, 2006</u>	
Notes: _____	

- 3. Total Value / Sales Price of Property \$ \_\_\_\_\_
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: EXECUTOR'S DEED

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gordon R. Lytle Capacity: \_\_\_\_\_

Signature: Gordon R. Lytle Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name GORDON R. LYTLE  
 Address HC 74 BOX 240  
 City PICCHE  
 State NV Zip 89043

Print Name GORDON R. LYTLE  
 Address HC 74 BOX 240  
 City PICCHE NEVADA  
 State NV Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)