

126464

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2008 MAY 4 AM 11 39

LINCOLN COUNTY RECORDER
FEE \$15.00 NRPPT
300.00 DEP
LESLIE BOUCHER

A.P.N.: 003-078-20
File No: 152-2267355 (MJ)
R.P.T.T.: \$390.00

When Recorded Mail To: Mail Tax Statements To:
Janice C. Jonas and Lawrence Jonas
5439 Contera Court
Las Vegas, NV 89120

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry Samson and Charon Samson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Janice C. Jonas and Lawrence Jonas, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT CERTAIN PARCEL OF LAND, SITUATE IN THE CITY OF CALIENTE, NEVADA, AND BEING THAT PORTION OF THE E 1/2 E 1/2 NW 1/4 OF SECTION 8, T4S R67E, MDB & M, MOR PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE E 1/2 NE 1/4 NW 1/4 SECTION 8, T4S R67E, MDB & M, PARTICULARLY DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 8, THENCE NORTH ALONG THE EAST LINE OF SAID NW 1/4 1,561.15 FEET, THENCE WEST, AT RIGHT ANGLES TO SAID EAST LINE OF SAID NW 1/4 514.40 FEET TO THE TRUE POINT OF BEGINNING OF THIS PARCEL; THENCE NORTH PARALLEL WITH SAID EAST LINE, 54.13 FEET, THENCE WEST AT RIGHT ANGLES 121.00 FEET, THENCE SOUTH 54.13 FEET ALONG A LINE PARALLEL WITH THE DISTANT EAST 24.50 FEET (MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID E 1/2 NE 1/4 NW 1/4, AND THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN A DOCUMENT RECORDED JULY 25, 1978 AS DOCUMENT NO. 62367 IN BOOK 26 PAGE 238.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2006

Jerry Samson
Jerry Samson

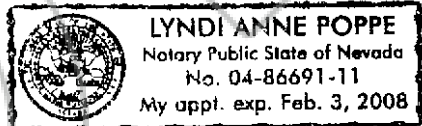
Charon Samson
Charon Samson

STATE OF **NEVADA**)
 : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on April 19, 2006 by **Jerry Samson and Charon Samson.**

Lyndi A. Poppe
Notary Public

(My commission expires:
February 3, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 13, 2006** under Escrow No. **152-2267355.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-078-20 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

126464
Book 216 Page: 252-253
Date of Recording: May 4, 2006
Notes: _____

3. Total Value/Sales Price of Property: _____

\$100,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$100,000.00

Real Property Transfer Tax Due _____

\$390.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Escrow Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Jerry Samson and Charon

Lawrence Jonas and

Print Name: Samson

Print Name: Janice C. Jonas

Address: P.O. Box 171

Address: 5439 Contera Court

City: Caliente

City: Las Vegas

State: NV Zip: 89008

State: NV Zip: 89120

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 152-2267355 MJ/LK

768 Aultman Street, Ely, NV 89301,

Address P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

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- b) _____
- c) _____
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- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book 216 Page: 252-253
 Date of Recording: May 4, 2004
 Notes: _____

3. Total Value/Sales Price of Property: _____

\$100,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$100,000.00

Real Property Transfer Tax Due _____

\$390.00

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Signature: _____ Capacity: _____

Signature: Lawrence Jones Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Jerry Samson and Charon

Lawrence Jonas and

Print Name: Samson

Print Name: Janice C. Jonas

Address: P.O. Box 171

Address: 5439 Contera Court

City: Caliente

City: Las Vegas

State: NV Zip: 89008

State: NV Zip: 89120

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