

126442

FILED FOR RECORDING
AT THE REQUEST OF

Patrick Kelley

2006 APR 28 AM 9 31

LINCOLN COUNTY RECORDER
FEE \$41.00 DEP
LESLIE BOUCHER kb

APN 001-031-09

APN _____

APN _____

Joint Tenancy Deed

Title of Document

Grantees address and mail tax statement:

Patrick KELLEY

P.O. Box 451

Pioche, Nevada 89043

Joint Tenancy Deed

This Indenture made the _____ day of _____ one thousand nine hundred and ninety seven.

Between *Lillian B. Kelley*

the party of the first part,

and *Sharon Hunter, Patrick M. Kelley, Barbara Jo Kelley & James G. Kelley*

the parties of the second part,

Witnesseth: That the said party of the first part, in consideration of the sum of Ten (10) dollars,

lawful money of the United States of America, to her parties of the second part, the receipt whereof is hereby acknowledged, does presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all

Certain lot s , piece s or parcel s of land situate in Town of Pioche, Nevada County of Lincoln , State of Nevada and bounded and described as follows, to-wit:

APN 1 - 031 - 09 Roll - 01890 All of Lot no. 15, in Block No. 43, as delineated on Supplement "A" to the Official Plat of said Town, now on file in the office of the County Recorder of said County, to which plat reference is hereby made for further particulars, together with all improvements on said Lot and the contents thereof.

Also, beginning at a point which is the Northwest Corner of this parcel, from which the North One-quarter Corner of said Section 22 bears N 89° 53' 32" W a distance of 215.22 feet more or less; thence S 89° 53' 32" E a distance of 119.97 feet more or less, to the Northeast Corner; thence S 34° 00' 36" W a distance of 48.19 feet more or less to the Southeast Corner; thence N 89° 53' 32" W a distance of 119.97 feet more or less, to the Southwest Corner; thence N 34° 00' 36" E a distance of 48.19 feet more or less, to the point of beginning. Said parcel contains .11 acres, more or less.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

In Witness Whereof, the said party of the first part, has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

Lillian B. Kelley

STATE OF NEVADA

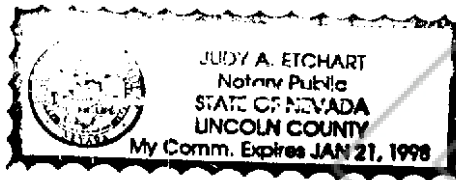
County of Lincoln

ON THIS 21st DAY OF January, A.D., 1997,
before me, a Notary Public in and for said County and State, personally
appeared Lillian B. Kelley known to me, to be the
person whose name is subscribed to the within instrument, and acknowledge
to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Judy A. Etchart
Notary Public

My Commission Expires: 1-21-97



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-031-09
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 126442
 Book: 216 Page: 105-107
 Date of Recording: April 28, 2006
 Notes: _____

2. Type of Property
- | | |
|------------------------------------------------|-----------------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: 5
 b. Explain Reason for Exemption: Transfer to children

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Patrick M. Kelley Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lillian Kelley
 Address P.O. Box 284
 City Pioche
 State Nevada Zip 89043

Print Name Patrick Kelley
 Address P.O. Box 451
 City Pioche
 State Nevada Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)

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