수짜긔

1-240-GLENN ELLIOTT

MAP OF DIVISION INTO LARGE PARCLES

SITUATED WITHIN THE E1/2 OF SEC. 11 AND THE NW1/4 NE1/4 OF SEC. 14, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE LINCOLN COUNTY, STATE OF NEVADA 26 PARCELS TOTALING 257.79 ACRES

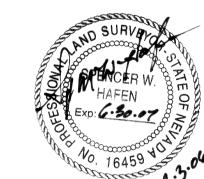
SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, MANAGER OF J. & S.

2. THE LANDS SURVEYED LIE WITHIN SEC.'S 11 & 14, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOV. 1, 2005. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



200

OWNER'S CERTIFICATE

SPENCER W. HAFEN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 16459

I, JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONTRACTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP OF DIVISION INTO LARGE PARCELS.

JIM VINCENT, MANAGER OF J. & S. PROPERTIES. LLC

DATE

3/3/06

ACKNOWLEDGMENT

STATE OF NEVADA COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _ 3

of March , 2006, BY JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC



LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF

LINCOLN, NEVADA ON THIS DAY OF 2006. DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE. CINCOLA COUNTY PLANNING COMMISSION

TOWN OF PIOCHE APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS_ THE TOWN BOARD OF THE TOWN OF PIOCHE AS A MAP OF DIVISION INTO LARGE PARCELS.





BASIS OF BEARING

THE BASIS OF BEARING IS S. 01°41'09" E., BEING THE BEARING BETWEEN A 2" BRASS CAP, PLS 3644, BEING THE NE COR. OF SEC. 11, T. 1 N., R. 67 E., AND A 2" ALUM. CAP, PLS 16459, BEING THE SE COR. OF SAID SEC. 11. SAID BEARING IS SHOWN ON RECORD OF SURVEY BOOK PLAT C, PAGE 160.

REFERENCE DOCUMENTS

1. RECORD OF SURVEY BOOK PLAT C, PAGE 160, DATED 12/28/2005, REFER TO SAID RECORD OF SURVEY FOR SECTION BREAKDOWN, OF SEC.'S 11 & 14, T. 1 N., R. 67 E.

MAP OF DIVISION INTO LARGE PARCELS

J. AND S. PROPERTIES, L.L.C. SITUATED WITHIN SEC. 11 & 14, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

HAFEN LAND SURVEYING, L.L.C.

P.O. BOX 255 305 S. 3RD STREET PANACA, NV 89042 775-728-4306

_PAGE 2000 LINCOLN COUNTY, NEVADA, RECORDS

FEE 54.00 DEPUTY April Low

LC-490

I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT OFFERED PER THIS MAP, UNLESS NOTED AS BEING EXISTING.



LAND, WATER & MINERAL SURVEYING

LESLIE BOUCHER, RECORDER

126421

FILED AT THE REQUEST OF:

HAFEN LAND SURVEYING, L.L.C.

DATE 4 24 06 AT 1:51 p.m.