

Assessor's Parcel # 04-042-04

FILED FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED MAIL TO:
David + Sheila Thatcher
PO Box 333
Alamo, NV 89001

David & Sheila Thatcher
2006 APR 20 PM 3 14

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

LINCOLN COUNTY RECORDER
FEE 14.00 DEPAR
LESLIE BOUCHER

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name David A. Thatcher + or Sheila R. Thatcher
2. Physical Location _____
3. Description: Year 1979 Manufacturer Fleetwood Model Breadmore
Length 60 Width 34 Serial Number IDFLAAB947041511A
4. New Lien holder (if any): _____ Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 2006 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 1 Block 36 Subdivision Alamo Townsite of Lincoln County, State of Nevada

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

David A. Thatcher 4-20-06
Owner/Buyer Date

Sheila R. Thatcher 4-20-06
Owner/Buyer Date

David A. Thatcher
Print or Type Name

Sheila R. Thatcher
Print or Type Name

On 04-20, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared David A. Thatcher and Sheila R. Thatcher and who acknowledged that they executed this affidavit.

Trista Fogliani Boyce
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 4-20-2006
Signature of County Assessor Date

Arla Prestwich Deputy
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104