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A.P. No. 012-040-24
Escrow No. 152-2148425-MJ/BP

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2006 APR 17 PM 12 00

WHEN RECORDED RETURN TO:
Grant J. Perkins and Jamie M. Perkins
P.O. Box 586
Panaca, NV 89042

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Grant J. Perkins**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 586, Panaca, NV 89042**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Jamie M. Perkins**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 586, Panaca, NV 89042**.
7. A work of improvement on the property hereinafter described was **COMPLETED** March 27, 2006.
8. The work of improvement completed is described as follows: **Completion of home construction**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is Grant J. Perkins.
10. The street address of said property is **APN 012-040-24, Panaca, NV 89042**.
11. The property on which said work of improvement was completed is in the City of **Panaca**, County of **Lincoln**, State of **Nevada**, and is described as follows:

A part of the SE 1/4, SW 1/4, Section 28, T 1 South, Range 68 E M.D.M. designated as Parcel 3 on the Subsequent Parcel Map, recorded January 6, 2004 for Kenneth D and Norma D Lee APN 12-040-24, comprising 2.127 acres, more or less, as shown and described on the Subsequent Parcel Map Plat Book C Page 24 File #121603 of record, Lincoln County Recorder, Lincoln County Nevada.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:


Grant J. Perkins

