

126349

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2006 APR 17 AM 11 58

LINCOLN COUNTY REG. CLERK  
FEE *1000 + 2500*  
LESLIE BOUCHER

WHEN RECORDED MAIL TO:

D. Roger Stewart, Co-Trustee  
D. Roger Stewart Family Trust  
4871 Meadow Springs  
Reno, NV 89509

**GRANT, BARGAIN AND SALE DEED**

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT/COMPLETE  
THE LEGAL DESCRIPTION

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D. ROGER STEWART AND KAREN S. BASTIAN AND CHARLES H. STEWART AND DANA S. HERRING, Co-Trustees of the DANIEL S. STEWART FAMILY TRUST UAD 12/31/90 do(es) hereby GRANT, BARGAIN and SELL to

D. ROGER STEWART AND ROSEMARIE E. STEWART AND JEFFREY A. STEWART, Co-Trustees of the D. ROGER STEWART FAMILY TRUST UAD 10/29/90

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ASSESSOR'S PARCEL NUMBER FOR 1996-1997: 08-031-30

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 16, 1997

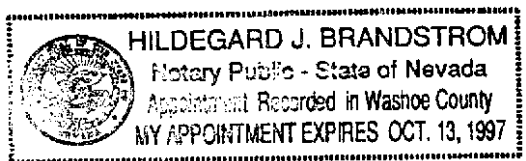
STATE OF Nevada }  
County of Washoe } ss.

*[Signature]*  
D. ROGER STEWART, Trustee  
*[Signature]*  
KAREN S. BASTIAN, Trustee  
*[Signature]*  
CHARLES H. STEWART, Trustee  
*[Signature]*  
DANA S. HERRING, Trustee

On January 24, 1997 personally appeared before me, a Notary Public, D. ROGER STEWART

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

*[Signature]*  
Notary Public  
My Commission expires:



RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
Order No.: 19014208  
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

D. ROGER STEWART, Trustee  
4871 MEADOW SPRINGS DR.  
RENO, NV. 89509

BOOK 215 PAGE 253  
BOOK 126 PAGE 295

## EXHIBIT "A"

The North Half of the Southeast quarter of Section 8,  
Township 7 South, Range 61 East, M.D.B. & M.;

~~EXCEPTING AND EXCLUDING THEREFROM that portion thereof  
West of the center line of the drain ditch which is more  
particularly described as beginning at the Northwest corner of  
the Northwest quarter of the Southeast quarter of said Section;  
thence East 798 feet to the center line of the drain ditch;  
thence Southeast along the center line of the drain ditch 533  
feet; thence West 975 feet; thence North 476 feet to the point  
of beginning.~~

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 08-031-30

SEE CORRECTED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY  
REFERENCE

BOOK 215 PAGE 254

BOOK 126 PAGE 296

EXHIBIT "B"

State of Nevada )  
County of Lincoln) <sup>ss</sup>

On January 28, 1997, before me, a Notary Public for said County and State, did personally appear DANA S. HERRING, who proved to me to be the person named in the within instrument and who acknowledged to me that she executed the within instrument voluntarily and of her own free will and for the purposes stated therein.

IN WITNESS WHEREOF, I have set my hand and Official Seal the day and year first written above.

JoAnn Clay Notary Public

JOANN CLAY  
Notary Public name typed or printed

6-13-00  
My Commission Expires



JoAnn Clay  
Notary Public - Nevada  
My appt. exp. June 13, 2000  
No. 92-1138-11

State of Idaho )  
County of Ada ) <sup>ss</sup>

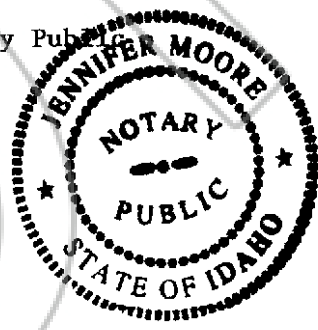
On 2/7/97, before me, a Notary Public in and for said County and State, did personally appear KAREN S. BASTIAN, who proved to me to be the person named in the within instrument and who acknowledged to me that she executed the within instrument voluntarily and of her own free will and for the purposes stated therein.

IN WITNESS WHEREOF, I have set my hand and Official Seal the day and year first written above.

Jennifer Moore Notary Public

Jennifer Moore  
Notary Public name typed or printed

4/28/02  
My Commission Expires:



State of Idaho )  
County of Bannock) <sup>ss</sup>

On February 1, 1997, before me, a Notary Public in and for said County and State, did personally appear CHARLES H. STEWART, who proved to me to be the person named in the within instrument and who acknowledged to me that he executed the within instrument voluntarily and of his own free will and for the purposes therein stated.

IN WITNESS WHEREOF, I have set my hand and Official Seal the day and year first written above.

Michael A. Schreck Notary Public

Michael A. Schreck  
Notary Public name typed or printed

7-28-2001  
My Commission Expires:



BOOK 215 PAGE 255

BOOK 126 PAGE 297

NO. **108352**

Filed And Recorded At Request Of  
COW COUNTY TITLE

MARCH 12, 1997

At 02 Minutes Past 3 O'Clock

P M In Book 126 Of Official Records  
Page 295 Lincoln County Nevada.

YURIKO SETZER

County Recorder

BY Leslie Boucher, DEPUTY

BOOK **215** PAGE **256**

BOOK **126** PAGE **298**

CORRECTED EXHIBIT "A"

The North Half (N1/2) of the Southeast Quarter (SE 1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada, except that part described as follows:

Beginning in the center of said Section 8, thence South 476 feet; thence South 45° East 26 feet; thence East 975 feet to drain or channel; thence North 21° West along drain to forty line 533 feet; thence West 798 feet to place of beginning.

Note: Said legal appeared in Document recorded March 24, 1930 in Book D1, Page 102 as file 6380.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 008-031-30
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book	<u>215</u> Page: <u>252-257</u>
Date of Recording:	<u>Apr 17, 2006</u>
Notes:	<u>#126349</u>

3. Total Value/Sales Price of Property: \_\_\_\_\_ \$-0-

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$-0-

Real Property Transfer Tax Due \_\_\_\_\_ \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: Re-recorded to correct/complete legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Escrow Agent

Signature: [Signature]

Capacity: Escrow Agent

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Daniel S. Stewart Family Trust

Print Name: Trust

Address: 4871 Meadow Springs

Address: 4871 Meadow Springs

City: Reno

City: Reno

State: NV Zip: 89509

State: NV Zip: 89509

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
Print Name: Nevada  
768 Aultman Street, Ely, NV 89301,  
Address P.O. Box 151048  
City: Ely

File Number: 152-2262645 MJ/DSP  
State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)