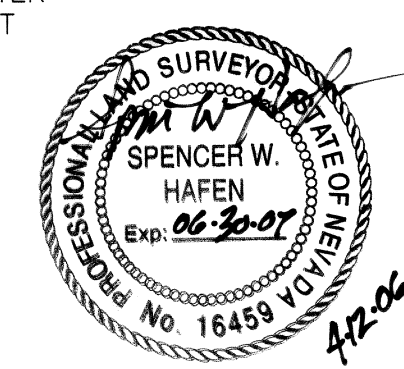


**SURVEYOR'S CERTIFICATE**

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MICHAEL WILLIAM & JACQUALINE KAY STEWART.
2. THE LANDS SURVEYED LIE WITHIN SEC. 8, T. 2 S., R. 68 E., M.D.M., TOWN OF PANACA, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEB. 19, 2006.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



SPENCER W. HAFEN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 16459

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 14th DAY OF April, 2006, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT.

*[Signature]*  
LINCOLN COUNTY PLANNING COMMISSION  
*[Signature]* 4/14/06  
DATE

**OWNER'S CERTIFICATE**

WE, MICHAEL WILLIAM & JACQUALINE KAY STEWART, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*[Signature]* 4-8-06 *[Signature]* 4-8-06  
MICHAEL WILLIAM STEWART DATE JACQUALINE KAY STEWART DATE

**ACKNOWLEDGMENT**

STATE OF NEVADA SS  
COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 8th DAY OF April, 2006, BY MICHAEL WILLIAM STEWART AND JACQUALINE KAY STEWART.

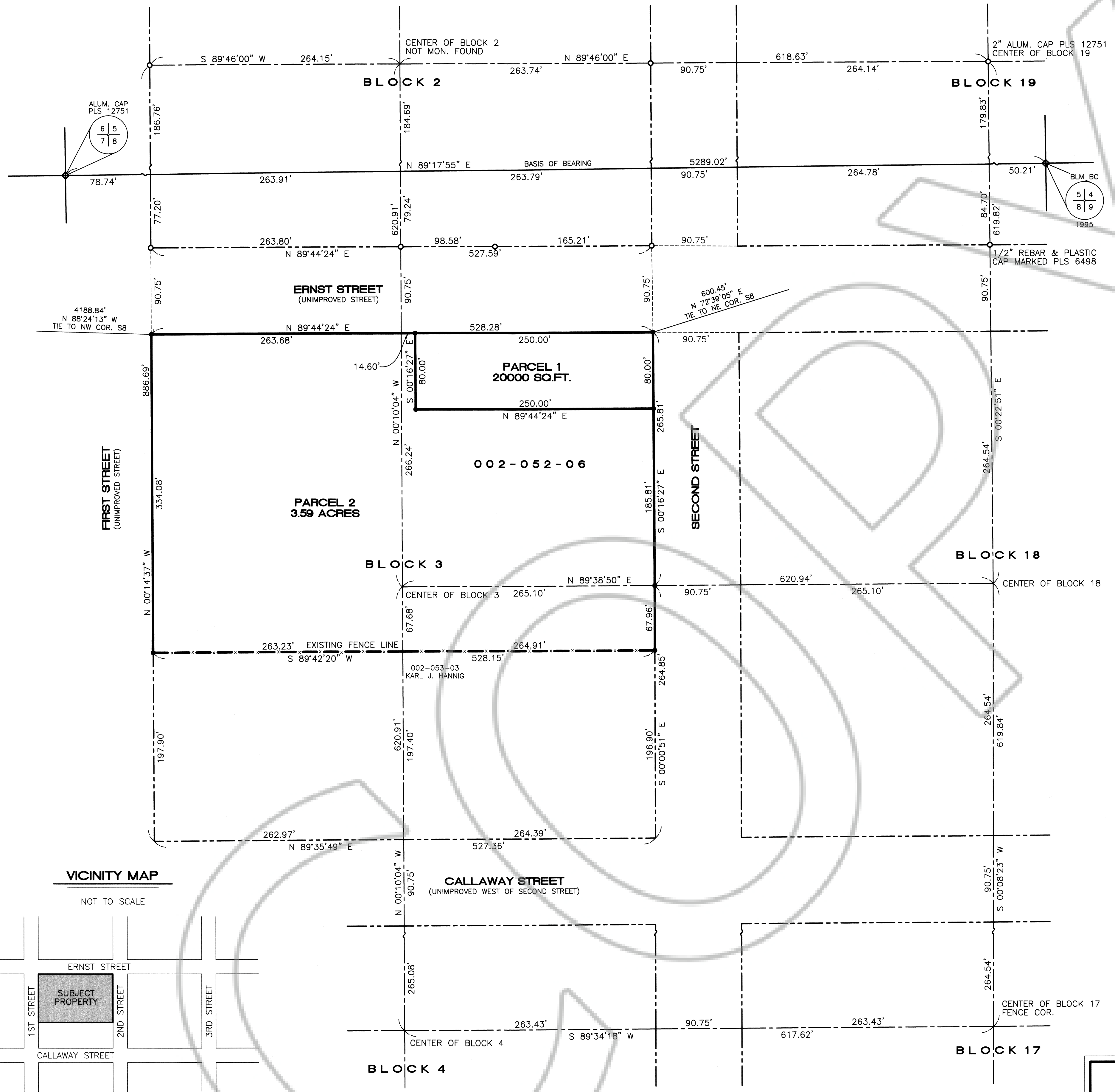
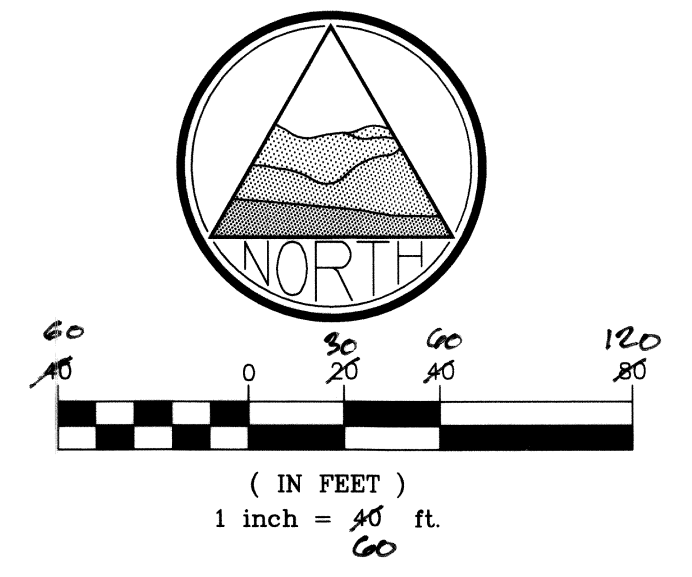
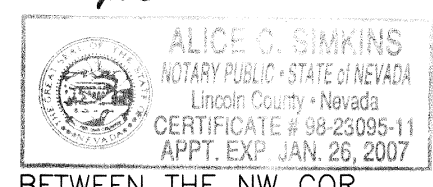
*[Signature]* Jan 26, 2007 *[Signature]* Alice & Simkins  
MY COMMISSION EXPIRES ON THE 26th DAY OF January, 2008  
A.S.

**BASIS OF BEARING**

THE BASIS OF BEARING IS N. 89°17'55" E., BEING THE BEARING BETWEEN THE NW COR. OF SEC. 8, T. 2 S., R. 68 E., AND THE NE COR. OF SAID SEC. 8. AS SHOWN ON PARCEL MAP BOOK PLAT B, PAGE 389 OF THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER.

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



**VICINITY MAP**



**LEGEND**

- SET 5/8" REBAR W/ ALUM. CAP MARKED "S HAFEN PLS 16459".
- FOUND 5/8" REBAR W/ PLASTIC MARKED "L SMITH PLS 12751", UNLESS OTHERWISE NOTED.
- R/W RIGHT-OF-WAY

**REFERENCE DOCUMENTS**

1. RECORD OF SURVEY BOOK PLAT B, PAGE 298.
2. PARCEL MAP BOOK PLAT B, PAGE 389.
3. WARRANTY DEED, BOOK 89, PAGE 152, DATED 01/22/1990.

<p><b>PARCEL MAP</b> FOR <b>MICHAEL WILLIAM AND JACQUALINE KAY STEWART</b> SITUATED WITHIN SEC. 8, T. 2 S., R. 68 E., M.D.M., TOWN OF PANACA, LINCOLN COUNTY, NEVADA</p>	<p>NO. <u>126002</u> FILED AT THE REQUEST OF: HAFEN LAND SURVEYING, L.L.C.</p>
	<p>DATE <u>4/14/2006</u> AT <u>1:44 pm</u> BOOK PLAT <u>C</u> PAGE <u>190</u> LINCOLN COUNTY, NEVADA, RECORDS LESLIE BOUCHER, RECORDER FEE: <u>21.00</u> DEPUTY <u>[Signature]</u></p>
<p><b>HAFEN LAND SURVEYING, L.L.C.</b> LAND, WATER &amp; MINERAL SURVEYING P.O. BOX 255 305 S. 3RD STREET PANACA, NV 89042 775-728-4306</p>	