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FILED FOR RECORDING
AT THE REQUEST OF
Lincoln County
Clerk

2006 APR 11 PM 2 26

LINCOLN COUNTY RECORDER
FEE *None* DEK
LESLIE BOUCHER *LB*

LINCOLN COUNTY COMMISSION
AGENDA

04-17-06



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE
HELD APRIL 17, 2006—COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE—PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

9:00 1 Call to order; Roll call; Invocation; Pledge of Allegiance.

CONSENT AGENDA

2* Approve/Deny minutes for the April 3, 2006 Commission meeting.

REGULAR BUSINESS

- 3* Approve/Deny vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
- 4* Approve/Deny resolution for Pioche Public Utilities to increase sewer rate from \$10.00 to \$11.00 in 2007 and from \$11.00 to \$12.00 in 2008.
- 5* Discussion/Action re: application to United States Department of Agriculture (USDA) for funding for Youth Farmer's Market.
- 6* Approve/Deny County funding up to \$4,000 for Youth Farmer's Market to be paid from the Lincoln County Land Act Educational Fund.
- 7* Discussion/Action re: purchase of computers/equipment for Nuclear Oversight Program office.
- 8* Approve/Deny Memorandum of Agreement between the Board of Lincoln County Commissioners and the Lincoln County Regional Development Authority for FY2006 for design and implementation of a Yucca Mountain Repository Local Procurement Impact Assessment Monitoring Program.
- 9* Discussion/Action re: authorization for Lincoln County Physical Therapy to use the Alamo Annex.
- 10 Marge Detraz re: update on Yucca Mountain and matters relating thereto.
- 11* Approve/Deny grant from Department of Energy (DOE) in the amount of \$106,600 for equipment and supplies.
- 10:30 13* Discussion/Action re: request from Adam Levy for County to give Airport Authority money for airport maintenance.
- 11:00 14 Presentation by Armstrong Consultants re: improvements to the Alamo and Panaca Airports.
- 11:00 15* Discussion/Action re: filing applications with the FAA for grants for improvement projects at the Alamo and Panaca airports for 2006 and 2007.
- 11:00 16* Discussion/Action re: filing of the environmental reports required by the FAA on the Alamo and Panaca Airports.
- 11:30 17 Presentation/Update by Nuclear Waste Oversight Program Web Students.
- 18* Discussion/Action re: upgrades to existing Lincoln County Courthouse or construction of new courthouse.
- 19* Discussion/Action re: courtroom security and metal detector.
- 20* Grants:
- a) Discussion/Action re: a letter to Jeremy Brooks, Project Specialist, of the Southern Nevada Public Lands Management Act concerning project administration by the Grants Administrator, Phyllis Robistow.
 - b) Discussion/Action regarding changing Lisa Nelson from part-time to full-time relief worker for Senior Nutrition.

- c) Approve/Deny Lincoln County Transportation Drug and Alcohol Policy.
- 21* Discussion/Action re: annual County Code updates.
- 22* Discussion/Action re: conversion of microfilm/microfiche to CD, including discussion concerning estimates for such through IMX Databank.
- 23* Discussion/Action re: county car policy.
- 24* Approve/Deny letter to Bureau of Land Management (BLM) for permission to allow Bruce Winslow to remain assigned to Caliente BLM office.
- 1:00 12* Public Hearing/Discussion/Action re: Public Nuisance Complaint pursuant to NRS 244.360 in Pioche, on parcel APN 01-072-08, otherwise known as the Mountain View Hotel.
- 1:00 25* Presentation/Discussion/Action by Pete Peterson, Pioche Elementary School Principal, re: a program that would enhance the current After School Program, funded by a grant, by adding an academic element to it.
- 1:00 26* Discussion/Action re: County funding for the enhanced After School Program in Pioche.
- 1:00 27* Discussion/Action re: Alamo Sewer and Water concerning the industrial well.
- 28* Discussion/Action re: resolution for creation of a Forfeiture Fund.
- 29* Approve/Deny participating agreement between United States Department of Agriculture (USDA), Forest Service, Humboldt-Toiyabe National Forest, and Lincoln County for the treatment of undesirable plants throughout the Tri-County Weed Project jurisdictional boundaries.
- 30* Planning Items:
- a) Discussion/Action re: requirements for any new utility transmission lines passing through Lincoln County.
- b) Discussion/Action re: revising Planning and Zoning fees for future actions.
- c) Discussion/Action re: revising Building and Inspection fees.
- d) Discussion/Action re: setting salary and hiring of Ron Lee for County Planner position.
- e) General update of recent activities.
- 31* Discussion/Action re: Agreement between Lincoln County and Entrix for Development of Southeastern Lincoln County Multi Species Habitat Conservation Plan and related Environmental Impact Statement.
- 32* Discussion/Action re: adoption of 2005 Annual Report: Lincoln County Comprehensive Economic Development Strategy and approval to submit same to the Economic Development Administration.
- 33* Discussion/Action re: awarding of contract for boundary survey of Alamo Land Sale area.
- 34* Discussion/Action re: joint task force with Mesquite and Lincoln County mission statement for Toquop Township.
- 35* Public Comment.
- 36* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
 COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 4-11-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.