

126314

FILED FOR RECORDING
AT THE REQUEST OF

Judith F. Gilliam

2006 APR 10 PM 4 15

LINCOLN COUNTY RECORDER
FEE \$1500
LESLIE BOUCHER

APN: _____
Return recorded deed to:
Lucille A. Skinner
P.O. Box 1024
Orofino, ID 83544

GRANTEE/ MAIL TAX STATEMENTS TO:

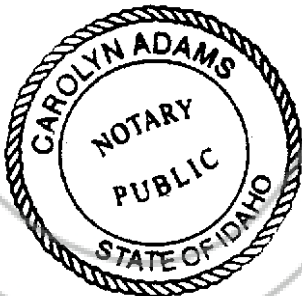
QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Lucille A. Skinner,
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Judith F. Gilliam, a/as _____, all
that real property situated in _____, County of
Lincoln, State of Nevada, and more particularly described as
follows:

See Exhibit A

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 15 day of March, 2006.



Lucille A. Skinner

Print name Lucille A. Skinner
Subscribed and Sworn to Before me
this 15th day March, 2006.

Carolyn Adams Notary Public
My Commission Expires 1/20/2010.

Exhibit A

TOWNSHIP 5 NORTH, RANGE 66 EAST, M.D.B.&M.

Section 4: SE 1/4 of SW 1/4

TOWNSHIP 9 NORTH, RANGE 66 EAST, M.D.B.&M.

Section 6: W 1/2 of NW 1/4 (Being Lots 4 and 5 of NW 1/4); E 1/2 of NW 1/4; W 1/2 of NE 1/4; W 1/2 of SW 1/4; (Being Lots 6 and 7 of SW 1/4); E 1/2 of SW 1/4; W 1/2 of SE 1/4.

Section 7: NW 1/4 (Being Lots 1 and 2 of NW 1/4 and E 1/2 of NW 1/4); W 1/2 of NE 1/4; SW 1/4 (being Lots 3 and 4 of SW 1/4 and E 1/2 of SW 1/4); W 1/2 of SE 1/4.

Section 18: NW 1/4 (Being Lots 1 and 2 of NW 1/4 and E 1/2 of NW 1/4); W 1/2 of E 1/2; SW 1/4.

Section 19: W 1/2; W 1/2 of E 1/2.

Section 30: W 1/2; W 1/2 of E 1/2.

Section 31: NW 1/4; W 1/2 of NE 1/4; N 1/2 of SW 1/4; NW 1/4 of SE 1/4.

TOWNSHIP 9 NORTH, RANGE 65 EAST, M.D.B.&M.

Section 1: NE 1/4 (Being Lots 1 and 2 of NE 1/4 and S 1/2 of NE 1/4; SE 1/4; Lot 3 (Being NE 1/4 of NW 1/4); SE 1/4 of NW 1/4; E 1/2 of SW 1/4.

Section 12: E 1/2; E 1/2 of W 1/2.

Section 13: SE 1/4; SW 1/4; NE 1/4; E 1/2 of NW 1/4.

Section 14: SE 1/4 of SE 1/4.

Section 23: E 1/2 of NE 1/4; E 1/2 of SE 1/4

Section 24: All.

Section 25: All.

Section 26: NE 1/4; E 1/2 of SE 1/4.

Section 35: E 1/2 of NE 1/4; NE 1/4 of SE 1/4.

Section 36: N 1/2; N 1/2 of S 1/2.

TOWNSHIP 10 NORTH, RANGE 66 EAST, M.D.B.&M.

Section 31: NW 1/4; SW 1/4; W 1/2 of NE 1/4; W 1/2 of SE 1/4.

TOWNSHIP 10 NORTH, RANGE 65 EAST, M.D.B.&M.

Section 36: SE 1/4; SE 1/4 of NE 1/4.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) _____
- b) _____
- c) _____
- d) _____

Exhibit A

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	176314
Book:	215 Page: 164-165
Date of Recording:	April 10, 2006
Notes:	

2. Type of Property:

- | | | | |
|--|---------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Wind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other Mineral Rights only | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 548
- b. Explain Reason for Exemption: Mother to Daughter

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Luille A. Skinner Capacity _____

X Signature Judith F. Gilliam Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Luille A. Skinner

Address: P.O. Box 1024

City: Orfino

State: ND Zip: 83544

(REQUIRED)

Print Name: Judith F. Gilliam

Address: 4515 Old Recr

City: Lenore COAD

State: ND Zip: 83541

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____