

126304

FILED FOR RECORDING
AT THE REQUEST OF

A.P. No. 001-341-53 and 001-341-54
Escrow No. 152-2239256-MJ/BP

First American Title
2006 APR 10 PM 2 00

WHEN RECORDED RETURN TO:
Robert D. Rowe, Jr. and Nicole M. Rowe
P.O. Box 506
Pioche, NV 89043

LINCOLN COUNTY RECORDER
FEE \$500
LESLIE BOUCHER DEPAR

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Robert D. Rowe, Jr.**
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 506, Pioche, NV 89043.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Nicole M. Rowe.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 506, Pioche, NV 89043.**
7. A work of improvement on the property hereinafter described was **COMPLETED** April 5, 2006.
8. The work of improvement completed is described as follows: **setup and conversion of manufactured home to real property.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Pearson Brothers Construction and Robert D. Rowe, Jr.**
10. The street address of said property is **5 Blue Spruce, Pioche, NV 89043.**
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

PARCEL 1:

PARCEL 4 AS SHOWN ON THE AMENDED SUBSEQUENT PARCEL MAP FOR JAMES VINCENT RECORDED JANUARY 7, 1998 IN BOOK PLAT B, PAGE 82 AS FILE NO. 110302, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

PARCEL 2:

PARCEL 5 AS SHOWN ON THE AMENDED SUBSEQUENT PARCEL MAP FOR JAMES VINCENT RECORDED NOVEMBER 18, 1997 IN BOOK PLAT B, PAGE 71 AS FILE NO. 110132, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: _____

Robert D. Rowe, Jr.