

APN: 1-191-47

FILED FOR RECORDING
AT THE REQUEST OF

Shane R. Cheeney

2008 APR 5 AM 10 11

LINCOLN COUNTY RECORDER
FEE \$15.00 SEP
LESLIE BOUCHER RB

When recorded, return to:
Shane Cheeney
p.o. box 682
Pioche, NV 89043

DECLARATION OF HOMESTEAD
(Single Person Homestead)

KNOW ALL MEN BY THESE PRESENTS:

That I, Shane R. Cheeney, do hereby declare that I am a single person and a householder; that I am presently and actually residing on the premises hereinafter described (NOTE: If a mobile home, use "in the mobile home hereinafter described), and that the premises are located in the City of Pioche, County of Lincoln, State of Nevada, and described as follows:

See Attachment "A"

together with the dwelling house thereon and any and all appurtenances.

That I do by this Declaration of Homestead intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto (or the mobile home above described) as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of

April, 2006.

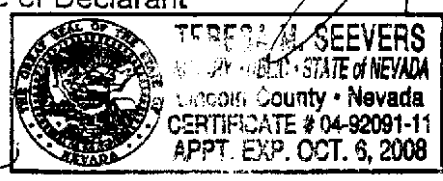
State of Nevada
County of Lincoln

Shane R. Cheeney
(Name of Declarant)

This instrument was acknowledged before me on
4.5, 2006 by Shane Cheeney
DATE NAME OF PERSON

(ACKNOWLEDGMENT)

Teresa M. Seevers
(Signature of notarial officer)



SEAL

ATTACHMENT "A"

Parcel I:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 87 East, M.D.3. & M. Lincoln County, Nevada, described as follows:

That portion of Parcel 1 of Parcel Map for John and Anita Lee recorded January 20, 1983 in Plat Book A, page 200 as file 77097 described as follows:

Beginning at the Northeast corner of said Parcel 1; thence South $0^{\circ}22'00''$ West, 523.23 ft along the 1/4 section line; thence North $89^{\circ}57'34''$ West, 251.92 ft; thence North $0^{\circ}22'00''$ East, 30.00 ft; thence N $0^{\circ}39'33''$ West, 73.53 ft; thence North $38^{\circ}57'39''$ West, 124.00 ft; thence North $0^{\circ}22'00''$ East, 235.48 ft along the line between Parcel 1 and 2; thence North $37^{\circ}59'35''$ East, 177.47 ft; thence South $64^{\circ}22'04''$ East, 243.13 ft more or less along the south line of Highway 33 to the point of beginning.

Excepting Therefrom that portion described as follows:

Beginning at the Southeast Corner of the Northeast Quarter (NE1/4) Southwest Quarter (SW1/4) of said Section 15; Thence North $89^{\circ}57'$ East a distance of 221.02 feet, Thence South $0^{\circ}22'$ West a distance of 30 feet to the point of beginning.

The above metas and bounds description appeared previously in documents recorded March 24, 1995 in Book 112 page 562 as instrument 103231 and recorded April 25, 1998 in Book 79 page 425 as instrument 28655.

Parcel II:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 87 East, M.D.3. & M. Lincoln County, Nevada, described as follows:

That portion of Parcels 1 and 2 of Parcel Map for John and Anita Lee recorded January 20, 1983 in Plat Book A, page 200 as file 77097 described as follows:

Beginning at the Southeast corner of said Parcel 2; thence North $89^{\circ}57'34''$ West, 100.00 ft; thence North $0^{\circ}22'00''$ E, 30.00 ft; thence North $24^{\circ}46'25''$ East, 173.18 ft; thence North $61^{\circ}41'59''$ East, 30.13 ft; thence South $33^{\circ}37'34''$ East, 124.00 ft; thence South $0^{\circ}22'00''$ East, 73.53 ft; thence South $0^{\circ}22'00''$ W, 30.00 ft; thence North $38^{\circ}57'34''$ West, 30.00 ft to the point of beginning.

The above metas and bounds description appeared previously in document recorded March 24, 1995 in Book 112 page 562 as instrument 103231.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/18/2004

BOOK 213 PAGE 242

BOOK 214 PAGE 416