A.P.N.:

012-220-10

File No:

152-2256227 (MJ)

R.P.T.T.:

\$126.75

FILED FOR RECORDING
AT THE REQUEST OF

2006 MAR 30 PM 1 (

When Recorded Mail To: Mail Tax Statements To: Ronald J. Robinson and Kelli M. Robinson 1920 Red Sand Court Henderson. NV 89015

LINCOLP COUNTY REGUNDED

FEELS DEPOL

LESLIE SOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

James Jensen and Patricia Jensen, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Ronald J. Robinson and Kelli M. Robinson, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR LOM THOMPSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 02, 1996, AS FILE NO. 106559, LOCATED IN A PORTION OF THE NE 1/4 SECTION 25, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B.&M.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/21/2006

James Jensen
James Jensen
Patricia Jansen
Patricia Jensen U
STATE OF NEVADA)
COUNTY OF CLARK)
This instrument was acknowledged before me on March 21, 2006 by James Jensen and Patricia Jensen.
NOTARY PUBLIC STATE OF NEVADA County of Clark NNE M. GABLER
Notary Public 1) 1.2. 1.3. April No. 02-79053-11
(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 21, 2006** under Escrow No. **152-2256227**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)) 012-220-10	\ \
b)	` 	- \
c) d)	· · · · · · · · · · · · · · · · · · ·	- (
2.	Type of Property) X Vacant Land b) Single Fam.	Res. FOR RECORDERS OPTIONAL USE
a)		
C)		Book <u>714</u> Page: 3(0.31)
e)	~ 吕	- 2122 112
9		le Notes: #176759
i) Other	_ <))
3.	Total Value/Sales Price of Property:	\$32,500.00
	Deed in Lieu of Foreclosure Only (value of	property) (\$)
	Transfer Tax Value:	\$32,500.00
	Real Property Transfer Tax Due	\$126.75
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090,	Section:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferi	red: %
inf the cla 10 Se	75.060 and NRS 375.110, that the information and belief, and can be supported be information provided herein. Furthermore immed exemption, or other determination of 3% of the tax due plus interest at 1% per mobile shall be jointly and severally liable for an	
	gnature: James Jemen	Capacity: Miles
Si	gnature: / / tatricia Jensen	Capacity: Scilia BUYER (GRANTEE) INFORMATION
	SELLER (GRANTOR) INPÓRMATION (REQUIRED)	(REQUIRED)
	James Jensen and Patricia	Ronald J. Robinson and
Pr	rint Name: Jensen	Print Name: Kelli M. Robinson
A	ddress: 6105 E. Sahara #17	Address: 1920 Red Sand Court
C	ity: Las Vegas	City: Henderson
in the second	tate: NV Zip: 89142	State: NV Zip: 89015
C	OMPANY/PERSON REQUESTING RECOR	<u>DING (required if not seller or buyer)</u>
	First American Title Company of	
Pi	rint Name: Nevada	File Number: 152-2256227 MJ/LK
Δ	768 Aultman Street, Ely, NV 89301, ddress P.O. Box 151048	•
	ity: Ely	State: NV Zip: 89315
		MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \		
a)	012-220-10	\ \		
b)	<u> </u>	\ \		
c) _. d)		\ \		
•		\ \		
2.	Type of Property	FOR RECORDERS OPTIONAL USE		
a)	X Vacant Land b) Single Fam. Res.			
c)	Condo/Twnhse d) 2-4 Plex	Book <u>719</u> Fage: 310-311		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: 33006		
g)	Agricultural h) Mobile Home	Notes: # 7267.59		
i)	Other			
3.	Total Value/Sales Price of Property:	\$32,500.00		
	Deed in Lieu of Foreclosure Only (value of prope	rty) (<u>\$</u>)		
	Transfer Tax Value:	\$32,500.00		
	Real Property Transfer Tax Due	\$126.75		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	11		
	b. Explain reason for exemption:			
_		~ ~ ~		
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate				
the	information provided herein. Furthermore, the	parties agree that disallowance of any		
cla	med exemption or other determination of additi	onal tax due, may result in a penalty of		
109	6 of the tax due plus interest at 1% per month. I			
	ler shall be jointly and severally trable for any addi			
•	nature: (C)	Capacity: Butte		
Sig	nature: Del 1717	BUYER (GRANTEE) INFORMATION		
	SELLER (GRANTOR) INFORMATION (FIEQUIRED)	(REQUIRED)		
	James Jensen and Patricia	Ronald J. Robinson and		
Pri	nt Name: Jensen	Print Name: Kelli M. Robinson		
Ad	dress: 6105 E. Sahara #17	Address: 1920 Red Sand Court		
Cit	y: Las Vegas	City: Henderson		
Sta	te: NV Zip: 89142	State: NV Zip: 89015		
<u>cc</u>	MPANY/PERSON REQUESTING RECORDING	required if not seller or buyer)		
	First American Title Company of			
\Pri		File Number: 152-2256227 MJ/LK		
Δd	768 Aultman Street, Ely, NV 89301, dress P.O. Box 151048			
		State: NV Zip: 89315		
And in column 2 is not a local	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)		