

126240

A.P.N. 001-093-02

When recorded mail to:
Sandra G. Lawrence
Dyer, Lawrence, Penrose,
Flaherty & Donaldson
2805 Mountain Street
Carson City, NV 89703

Grantee's Address:
Mail Tax Statements to:

Margaret O. Contri
2555 Piping Rock Road
Reno, NV 89502

FILED FOR RECORDING
AT THE REQUEST OF
*Dyer Lawrence Penrose
Flaherty Donaldson*
2005 MAR 28 AM 11 07

LINCOLN COUNTY RECORDER
FEE \$16.00 DEP
LESLIE BOUCHERAZ

CONFORMING GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 14th day of March, 2006, by and between, Grantor, **MARGARET O. CONTRI**, as Trustee of the Margaret O. Contri Trust, dated October 30, 2002, and Grantee, **MARGARET O. CONTRI**, as Trustee of the **MARGARET O. CONTRI TRUST** dated October 30, 2002.

WITNESSETH:

This Deed is being recorded to correct the legal description so that it conforms with document number 125746, APN 001-092-34.

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by the said Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby present GRANT, BARGAIN, SELL and CONVEY unto the said Grantee, her 1/5 interest in that certain real property situate in the Town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows, to-wit:

All of lots numbered Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twenty-Four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), and Thirty (30) in Block numbered One (1) in the Town of Pioche.

All of Lots numbered Eight (8), Nine (9), Ten (10), Fifty-five (55), Fifty-six (56), Fifty-eight (58), Fifty-nine (59), Sixty (60), Sixty-one (61) and Sixty-two (62) in Block numbered Thirty-Two (32) in the Town of Pioche.

A plot of ground ten (10) feet in width situate between lots numbered Fifty-four (54) and Fifty-five (55) in said Block numbered Thirty-two (32); as said lots and blocks are delineated on the official plat of the Town of Pioche on file in the office of the County Recorder of Lincoln County, Nevada reference to which is hereby made for a more particular description.

Also any and all improvements situated on the above described lots, or either of them, also the business assets, good will and personal property of every kind and description belonging to or used in connection with that business known as and referred to as "R.R. Orr and Son".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantee, and to her successors and assigns forever.

Grantor warrants for herself, her heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-093-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other _____ | | |

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|--|----------------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: <u>214</u> | Page: <u>254-256</u> |
| Date of Recording: <u>Mar 28, 2006</u> | |
| Notes: _____ | |

3. Total Value/Sales Price of Property \$ EXEMPT
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION TO CONFORMS W/ DDC # 125746
 5. Partial Interest: Percentage being transferred: 45 interest
 APN 001-092-34

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margaret Contré Capacity owner/trustee/trustor
 Signature Margaret Contré Capacity owner/trustee/trustor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: MARGARET CONTRÉ
 Address: 2555 PIPING ROCK RD
 City: RENO
 State: NV Zip: 89502

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: MARGARET CONTRÉ
 Address: 2555 PIPING ROCK RD
 City: RENO
 State: NV Zip: 89502

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: SANDRA LAWRENCE Escrow #: N/A
 Address: 2805 MOUNTAIN ST
 City: CARSON CITY State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED