|   |  |   |  |                               | FILED FOR RECORDING   |
|---|--|---|--|-------------------------------|---|
| The wedgesigned offices that this document door at route:                               |  |   |  |                               | TE REDUEST AE   |
| The undersigned armins that this document does not contain                              |  |   |  |                               |   |
| uie socia   | i security nui                                 | noer of any pe  | TSOII.   | 1                             | Vlexinada Nilama Oa   |
| CERTIFICATE OF LOCATION   |  |   |  |                               | Noxitada Mining Co<br>2005 MAR 24 PM 4 48                                     |
|   |  | LODE M  | INING C  | CLAIM                         |   |
|   |  |   |  |                               | FEE 70.50 DEROLD  |
| TO ALL  | WHOM IT  | LESLIE BOUCHER  |  |                               |   |
| The unde  | rsigned here                                   | by certifies tha  | at he has c  | aused to be                   | - 110 DOGGMER   |
| located the <b>FB</b> No. 4-5 Lode  |  |   |  |                               | ~ \ \ \   |
| Mining (  | Claim in the f                                 | ollowing quar   | ter section  | ıs(s):                        |   |
|   |  |   |  |                               |   |
| <u>1/4</u>  | <u>Section</u>                                 | <u>Township</u>   | Range  | <u>Meridian</u>               |   |
| _5E_  | 8  | <u> </u>  | 57 E   | <u>M.D.B.M.</u>               |   |
|   |  | <u> 1N</u>  | <u>57 E</u>  | <u>M.D.B.M.</u>               |   |
|   |  | <u>1N</u>   | <u>57 E</u>  | <u>M.D.B.M.</u>               | _ \   |
|   |  | <u>IN</u>   | 57 E   | <u>M.D.B.M.</u>               | 1   |
|   |  |   |  | . /                           | \ \   |
| in the <u>Freiburg</u> Mining District, <u>Lincoln</u> County, Nevada,                  |  |   |  |                               |   |
| on the  | <u>14th</u> day                                | of Janurary, 20   | 006.   |                               | RECORDER'S STAMP  |
| Name and mailing address of locator is:  Mexivada Mining Corporation                    |  |   |  |                               |   |
| P.O. Box 1925   |  |   |  |                               |   |
| E   | lko, NV 898                                    | 03  |  | 1                             |   |
|   |  |   | The state of the s |                               |   |
| The Claim is approximately 1500 feet long and 600 feet wide, such that 10 feet          |  |   |  |                               |   |
|   |  |   |  |                               | a <u>North</u> direction from the   |
|   |  |   |  |                               | otice of Location was posted,   |
|   |  |   |  |                               | ation and center line of the  |
| Claim. The general course of the lode or vein is from the North to the South direction. |  |   |  |                               |   |
| The number, location and markings on each corner monument are as follows:               |  |   |  |                               |   |
| And the second second   | <u>Locati</u>                                  | <u>on</u>   |  | <u>Marke</u>                  | d As  |
| No. 1:  | Northwes                                       | t Corner  |  | NWC FB N                      | o. <del>4</del> 5_  |
| No. 2:  | Northeast                                      | 76.   |  | NEC FB N                      |   |
| No. 3:  | Southeas                                       | 76.   | in the second  | SEC FB N                      |   |
| No. 4:  | Southwes                                       | 7   |  | SWC FB N                      |   |
| I IV. T.  | Oodiiiwoo                                      | it Gomes  |  |                               | <del></del>   |
| by 4' lor.<br>The work  | ng and marke<br>k of location<br>17.040, which | und, each corred as described consisted of not map is record day of Mar | above by<br>naking a c<br>rded herev   | black permar<br>laim map as p | d post at least 1.5" by 1.5"<br>nent marker and/or metal tags.<br>provided in |
| Dated til   |  |   | .011, 2000.  |                               |   |
| SIGNAT  | URE OF LO                                      | CATOR:  |  |                               |   |

Michael A. Measures, Agent for Mexivada Mining Corporation