

126179

APN NUMBER: 012.210.32

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2005 MAR 23 PM 4 36

TITLE ON DOCUMENT:

AFFIDAVIT OF CONVERSION

RE-RECORD TO CORRECT SERIAL NUMBER

LINCOLN COUNTY RECORDER  
FEE 7.00  
LESLIE BOUCHER DEPUTY

RECORDING REQUESTED BY:  
FIRST AMERICAN TITLE COMPANY OF NEVADA

RETURN TO:

Name: FIRST AMERICAN TITLE COMPANY

Address: 2490 PASEO VERDE PKY STE 100

City/State/Zip: HENDERSON NV 89074

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original: ..... AFFIDAVIT CONVERSION OF MANUFACTURE HOME .....  
HOME FROM PERSONAL TO REAL PROPERTY  
.....  
.....  
.....  
.....  
.....  
.....

now on file in this office, in Book 208 of OFFICIAL RECORDS Page 366-367  
as Document Number 125483

**IN WITNESS WHEREOF**, I have set my hand and  
affixed the Seal of my office, in Pioche, Nevada,  
this 13TH day of MARCH  
20 06

*Leslie Boucher*  
Recorder

Deputy Recorder

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 NOV 3 PM 4 35

LINCOLN COUNTY DE CLERK  
FEE \$5.00  
LESLIE BOWEN

Assessor's Parcel # 012-210-32  
~~012-210-29~~

WHEN RECORDED MAIL TO:  
First American Title  
315 Calais Drive Ste. A  
Mesquite, NV 89027

**AFFIDAVIT** County of Lincoln  
**CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY.**

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name Lynda S. Michaelson
2. Physical Location South 4th Street and White Wash Road, PANACA, NV 89042
3. Description: Year 1998 Manufacturer MANU CONNAVINE HOME Model 1111  
Length 56' Width 24' Serial Number NEB89AB26688
4. New Lien holder (if any): PERCENT METROLOGIC Address 2103 MAIN ST, SEVIER, CA 92614
5. Unsecured Property Taxes are paid in full through fiscal year 2005 Amount \$ ADA

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  
Legal Description: Lot SEE ATTACHMENT Block SEE ATTACHMENT Subdivision SEE ATTACHMENT

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Lynda S. Michaelson  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

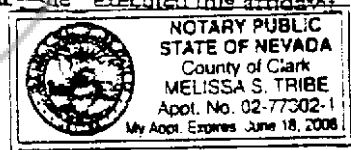
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

Print or Type Name \_\_\_\_\_

Print or Type Name \_\_\_\_\_

On 3/18, 2005 before me the undersigned, a Notary Public in, and for the State of Nevada, County of Clark personally appeared Lynda S. Michaelson and \_\_\_\_\_ who acknowledged that she executed this affidavit.

Melissa S. Tribe  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

**NOTICE:** This conversion is valid only if the above information is true and correct.

Melanie K. McBride 1/3/05  
Signature of County Assessor \_\_\_\_\_ Date \_\_\_\_\_

Melanie K. McBride Deputy Assessor  
Print Name/Title \_\_\_\_\_

**DISTRIBUTION:** Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

File Number: 103-2191326

EXHIBIT "A"  
LEGAL DESCRIPTION

Parcels 5 of the Subsequent Parcel Map for James Leo and Kathleen V. Wadsworth, recorded August 12, 2004 as File No. 122820, of Plat Book C, Page 72, as filed in the Office of the County Recorder, Lincoln County, Nevada, a division of Parcel 1 of Parcel Map Plat Book C, Page 59, recorded July 6, 2004 as File No. 122593, located in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 16, Township 2 South, Range 68 East, M.D.B. & M.

103-2191326

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