

126176

FILED FOR RECORDING  
AT THE REQUEST OF €

Larry Sullivan

2006 MAR 23 PM 2 17

LINCOLN COUNTY RECORDER  
FEE 1500 <sup>TPH</sup> 10140 DEPA  
LESLIE BOUCHER

APN 001 073 10

APN \_\_\_\_\_

APN \_\_\_\_\_

Quit Claim Deed

Title of Document

Grantees address and mail tax statement:

LARRY SULLIVAN  
1227 SAN GABRIEL  
HENDERSON NV 89015

QUITCLAIM DEED

By this instrument dated the 13 day of February, 2005, for \$ 10,000 GREG SULLIVAN, Grantor, does hereby remise, release and forever quitclaim the below property, all his right, title and interest in and to the following described real property in Lincoln, County, Nevada: TO LARRY SULLIVAN AND DEBRA K. SULLIVAN HUSBAND AND WIFE AS JOINT ASSESSOR'S LEGAL DESCRIPTION: TENANTS.

APN: 001-073-10

Commonly known as 38 McCannon Street, Pioche, Nevada

LOTS 14, 15, 16 AND 17 IN BLOCK 33 IN THE TOWN

GRANTOR: Greg Sullivan  
GREG SULLIVAN

OF PIOCHE, LINCOLN COUNTY, NEVADA

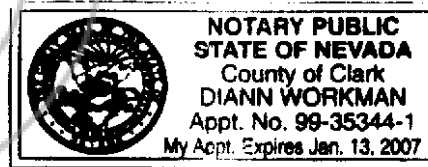
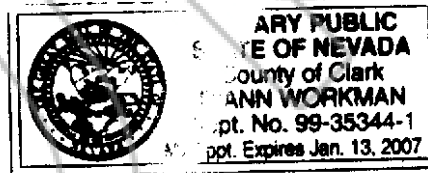
STATE OF Henderson  
COUNTY OF Clark ) ss:

On 13<sup>th</sup> DAY OF FEBRUARY 2006, before me, the undersigned Notary Public in and for said County and State, personally appeared GREG SULLIVAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Diann Workman  
NOTARY PUBLIC

After recording mail to:

Larry Sullivan  
1227 San Gabriel Ave.  
Henderson, Nevada 89015



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001 073 10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>126176</u>
Book	<u>214</u> Page: <u>150-151</u>
Date of Recording	<u>March 23, 2006</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 26,000.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 101.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Larry Sullivan Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Gregory Sullivan  
 Address 631 Fairway  
 City Henderson  
 State NV Zip 89015

Print Name LARRY SULLIVAN  
 Address 1327 San Gabriel  
 City Henderson  
 State NV Zip 89015

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)