FILED FOR RECORDING

AT THE REQUEST OF & APN\_\_\_\_ Roymond Jenser)
2005 MAR 23° AM 10 51 APN LINCOLN COUNTY RESURDER FEE 500 LESLIE BOUCHER APN

Quit Claim Deeb.
Title of Document

Grantees address and mail tax statement:

STEVEN JENSEN 1190 west chavez Dr. South Jordan utah 84029

| Recording Requested by:  |  |
|--|--|
| Name Raymond Jeusen  | •  |
| Address 95 Tiebreaker Drive  |  |
| Grantsville utah 84029   | For Recorder's Use   |
| QUITCLAIM D  | EED  |
| The undersigned grantor(s), for valuable considerate ledged, in the amount of \$, do, do, do   | ion, receipt of which is hereby acknow-  hereby remise, release, and I or We)      |
| forever quitclaim to the following described property county of LinColN state of   |  |
| Certificate of location of lode mining claim, known as Jensen God Lincoln County Court House, book 141 - page 105. Conveying full Steven Jensen, 1190 West Chavez Drive, South Jordan, Utah, 840 Executed on May Chi 21, 2006, at Gr | l ownership rights to<br>195.  |
| Executed on Travers as one, at Gr  |  |
| Owner(s) Name(s) Raymond Jeysen  | (city and state) Signature Anymore Jensen  |
| 95 Tiebreaker Drive  |  |
| Grantsville UTa4 84029   |  |
|  |  |
| State of County  | of Tool  |
| On March 30 2006, before me, th  | e undersigned,   |
| a Notary Public in and for said state, personally  |  |
| appeared Kaymond Jensen  |  |
| personally known to me to be the person(s)   |  |
| whose name(s) is subscribed to the within document, and acknowledged   | •  |
| to me that cxecuted it.  |  |
| (he,she,they)  | MARGARET K. HAWKINS<br>Notary Public   |
| Witness my hand and official seal  Maukeut Kawkens   | State of Utah  My Commission Expires Dec. 1, 2008 50 W Main, Grantsville, UT 84029 |
| (Notary Public)  |  |

## State of Nevada Declaration of Value

| 1. As         | ssessor Parcel Number(s)   |                              |                      |  |
|---------------|--|------------------------------|----------------------|--|
|               | a)   |                              |                      | $\wedge$                                   |
|               | b)   |                              |                      |  |
|               | c)   |                              |                      | . \ \                                      |
|               | d)   |                              |                      |  |
| 2. Ty         | ype of Property  |                              | FOR REC              | ORDERS OPTIONAL USE ONLY                   |
| _, _,         | · · · · · · · · · · · · · · · · · · ·  | ingle Family Res.            | Document / In:       | strument # \76170                          |
|               |  | -4 Plex                      | Book: 71             | Page: 143 - 144                            |
|               |  | Commercial /Ind'!            |                      | ording: March 73, Text                     |
|               | g) Agriculture i) other MPatcuted Mi   | Iobile Home                  |                      | 51 20031 031,000                           |
|               | i) other Mateuted M.   | ning claims                  | 1,000                |  |
| 3. To         | otal Value / Sales Price of Property   | s                            |                      |  |
|               | eed In Lieu Only (value of forgiven debt)  | \$                           |                      |  |
| Ta            | axable Value   | \$                           |                      |  |
| Re            | al Property Transfer Tax Due:  | \$                           |                      |  |
| 4. <u>If </u> | Exemption Claimed:   | 11.6                         |                      | )  |
|               | a. Transfer Tax Exemption, per NRS 375.0   | 90, section: #               | /                    | · . /                                      |
|               | b. Explain Reason for Exemption:   | patented i                   | vivince              | claims                                     |
|               |  | `                            |                      |  |
|               |  |                              | \                    |  |
| 5. Pa:        | rtial Interest: Percentage being transferred:  | %                            |                      |  |
| The           | e undersigned Seller (Grantor)/Buyer (Grantee), declares an  | d acknowledges, under nena   | alty of neriury nurs | ant to NRS 375 060 and NRS 375 110         |
| that the i    | information provided is correct to the best of their informati   | on and belief, and can be su | ipported by docume   | ntation if called upon to substantiate the |
|               | ion provided herein. Furthermore, the parties agree that disa<br>of 10% of the tax due plus interest at 1 ½% per month. Pur: |                              |                      |  |
|               | al amount owed.  | Mant to (4KS 575.050, tile   | buyer and sener s    | nan be jointly and severally hable for any |
| <b>6</b> 1 .  |  | \                            | . \                  | _  |
| Signati       | ure saymond Jensen   |                              | Capacity             |  |
| Signati       | ure  |                              | apacity              |  |
| •             |  | /                            |                      | <del></del>                                |
| /             | SELLER (GRANTOR) INFORMATIO  | N                            | Bt                   | YER (GRANTEE) INFORMATION                  |
|               |  |                              | 1                    |  |
|               | ame Raymond Jensen   |                              |                      | ven Jensen                                 |
|               | s 95 Tiebreaker Dri  | <u>レ</u> 代 Addr              |                      | West Chaucz Dr                             |
| City          | Grants Ville,  | City                         | South                | Jordan, ut                                 |
| State _       | uten Zip 84029   | State                        | 4 Tah                | Zip <b>84029</b>                           |
| \             |  |                              |                      |  |
| 1             | COMPANY/PERSON REQUESTIN   | Ċ DECODDING (DE              | OUDED IE N           | OT BUVER OR SELLER)                        |
| 1             | COMPANI/FERSON RECUESTIN   | G KECOKOLING (RE             | CORED II. IV         | JI DO LEK OK BLELEK)                       |
| Co. Na        |  | Es                           | sc. #                |  |
| Addres        | s  |                              |                      |  |
| City          |  | St                           | ate:                 | Zip  |

(As a public record, this form may be recorded / microfilmed)