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A.P.N.: Portion of 003-031-04
File No: 152-2255454 (MJ)
R.P.T.T.: \$Exempt 375.090.07

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2006 MAR 20 PM 1 43

LINCOLN COUNTY RECORDER
FEE 1500
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Mary S. Lee
956 Summit Ridge Drive
St. George, UT 84790

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary S. Lee, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Mary S. Lee, Trustee of the Mary S. Lee Revocabale Trust, dated October 11, 1990

the real property situate in the County of White Pine, State of Nevada, described as follows:

SOUTH 30 FEET OF HOSPITAL STREET AS DESCRIBED IN DEED RECORDED MAY 3, 1974 IN BOOK 10, PAGE 99 DOCUMENT NO. 54287 BORDERING LOTS NUMBERED 1 AND 3 IN BLOCK NO. 49 OF THE NORTHSIDE ADDITION TO THE CITY OF CALIENTE, NEVADA IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA RECORDED OCTOBER 8, 1940 AS DOCUMENT NO. 15661.

THE ABOVE DESCRIPTION WAS ORIGINALLY RECORDED IN INSTRUMENT RECORDED JULY 30, 1980 IN BOOK 38, PAGES 537 THRU 540, AS DOCUMENT NO. 69299, IN THE OFFICE OF THE COUNTY RECORDER LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

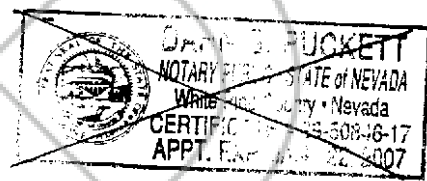
Date: 03/01/2006

Mary S. Lee
Mary S. Lee

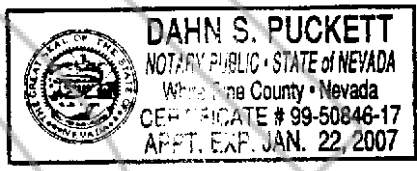
STATE OF **NEVADA**)
 : ss.
COUNTY OF **WHITE PINE**)

This instrument was acknowledged before me on March 17, 2006 by **Mary S. Lee.**

Dahn S. Puckett
Notary Public
(My commission expires: January 22, 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 01, 2006** under Escrow No. **152-2255454.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) Portion of 003-031-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book <u>214</u>	Page: <u>16-17</u>
Date of Recording: <u>3/20/06</u>	
Notes: <u>#126113</u>	

3. Total Value/Sales Price of Property: _____ \$n/a

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$n/a

Real Property Transfer Tax Due _____ \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: from individual to trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mary S. Lee Capacity: Seller

Signature: Mary S. Lee Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mary S. Lee

Print Name: Mary S. Lee Revocable Trust

Address: 956 Summit Ridge Drive

Address: 956 Summit Ridge Drive

City: St. George

City: St. George

State: UT Zip: 84790

State: UT Zip: 84790

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada First American Title Company of

File Number: 152-2255454 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301,

Address: P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)