

1 2 6 1 3 1

APN: 01-086-01
ESCROW NO. 10834045

FILED FOR RECORDING
AT THE REQUEST OF

MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:

Cow County Title
2006 MAR 17 PM 3 39

Interstate Investment Group, L.C.
Attn: Ray E. Morris
11036 So. Ryan Park Avenue
Sandy, UT 84092

LINCOLN COUNTY RECORDER
FEE \$1500
LESLIE BOUCHER

19032483

GRANT, BARGAIN, SALE DEED

1,634.95
R.P.T.T. \$~~1,867.29~~

THIS INDENTURE WITNESSETH: That VALLEY REALTY COMPANY, a Mississippi corporation, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to INTERSTATE INVESTMENT GROUP, L.C., a Utah limited liability company, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 in Block 8 in the Town of Pioche, Lincoln County, Nevada, as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

ASSESSOR'S PARCEL NO. FOR 2005-2006: 01-086-01

SUBJECT TO:

1. Taxes for the fiscal year 2005-2006.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this *8th* day of March, 2006

VALLEY REALTY COMPANY, a Mississippi corporation

Lawrence M. Magdovitz

By: **Lawrence M. Magdovitz, President**

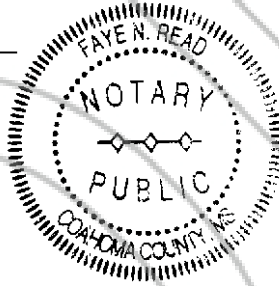
STATE OF MISSISSIPPI)
)
COUNTY OF Coahoma) ss:

On this 8th day of March, 2006, personally appeared before me, a Notary Public in and for said County and State, **Lawrence M. Magdovitz, President***, who acknowledged that

he executed the above instrument
*of Valley Realty Company, a Mississippi corporation.

WITNESS my hand and official seal.

Faye N. Read
NOTARY PUBLIC in and for said
County and State.



NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE
MY COMMISSION EXPIRES: Nov 16, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 01-086-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land
 b) _____ Single Family Res.
 c) _____ Condo/Townhouse
 d) _____ 2-4 Plex
 e) _____ Apartment Bldg.
 f) _____ Comm'l/Ind'l
 g) _____ Agricultural
 h) _____ Mobile Home
 i) Other: Post office facility

3. Total Value/Sales Price of Property
 Deed in Lieu of Foreclosure Only (Value of Property)
 Transfer Tax Value
 Real Property Transfer Tax Due:

\$ 420,300.00
 \$ _____
 \$ 420,300.00
 \$ ~~1,807.29~~
1,639.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: Valley Realty Company
 Address: P.O. Box 997
 City/State/Zip: Clarksdale, MS 36814

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Interstate Investment Group, L.C.
 Address: 11031e So. Ryan Park Avenue
 City/State/Zip: Sandy, UT 84092

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Transaction Title Insurance Co. Escrow No.: 10834045
 Address: 401 Union Street Suite 1100
 City/State/Zip: Seattle, WA 98101

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 126131
 Book: 213 Page: 432-433
 Date of Recording: March 11, 2024
 Notes: _____