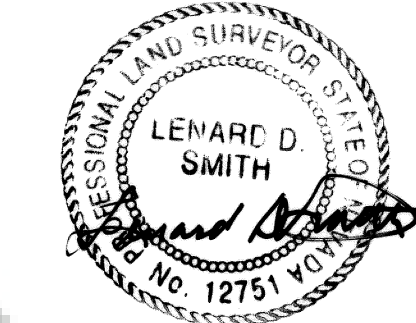


**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Steven Culverwell.  
2. The lands surveyed lie within Section 7 of T. 4 S., R. 67 S., M.D.M. The survey was completed on April 18, 2004.  
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing bodies gave their final approval.  
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Jan 31, 2006

Lenard D. Smith P.L.S. 12751 (expires June 30, 2006)

**Owner's Certificate**

State of Nevada ) ss  
County of Lincoln )  
We certify that we are the owner's of the lands represented on this plat. Additionally, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it and authorize its recordation with the Lincoln County Recorder.

Sandra Culverwell Webster  
Charles W. Culverwell  
Steven Culverwell  
Valerie Kay Culverwell

**ACKNOWLEDGEMENT**

STATE OF NEVADA ) ss  
COUNTY OF Lincoln )  
This instrument was acknowledged before me on Feb 28, 2006 by  
Steven Culverwell, Charles W. Culverwell, and Valerie K. Culverwell, freely and voluntarily for the purposes stated.

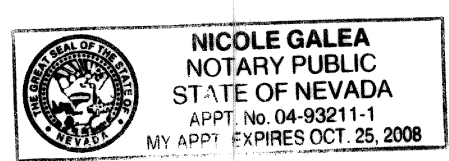
Cory B. Smith  
Notary Public  
My commission expires Nov 2, 2009



**ACKNOWLEDGEMENT**

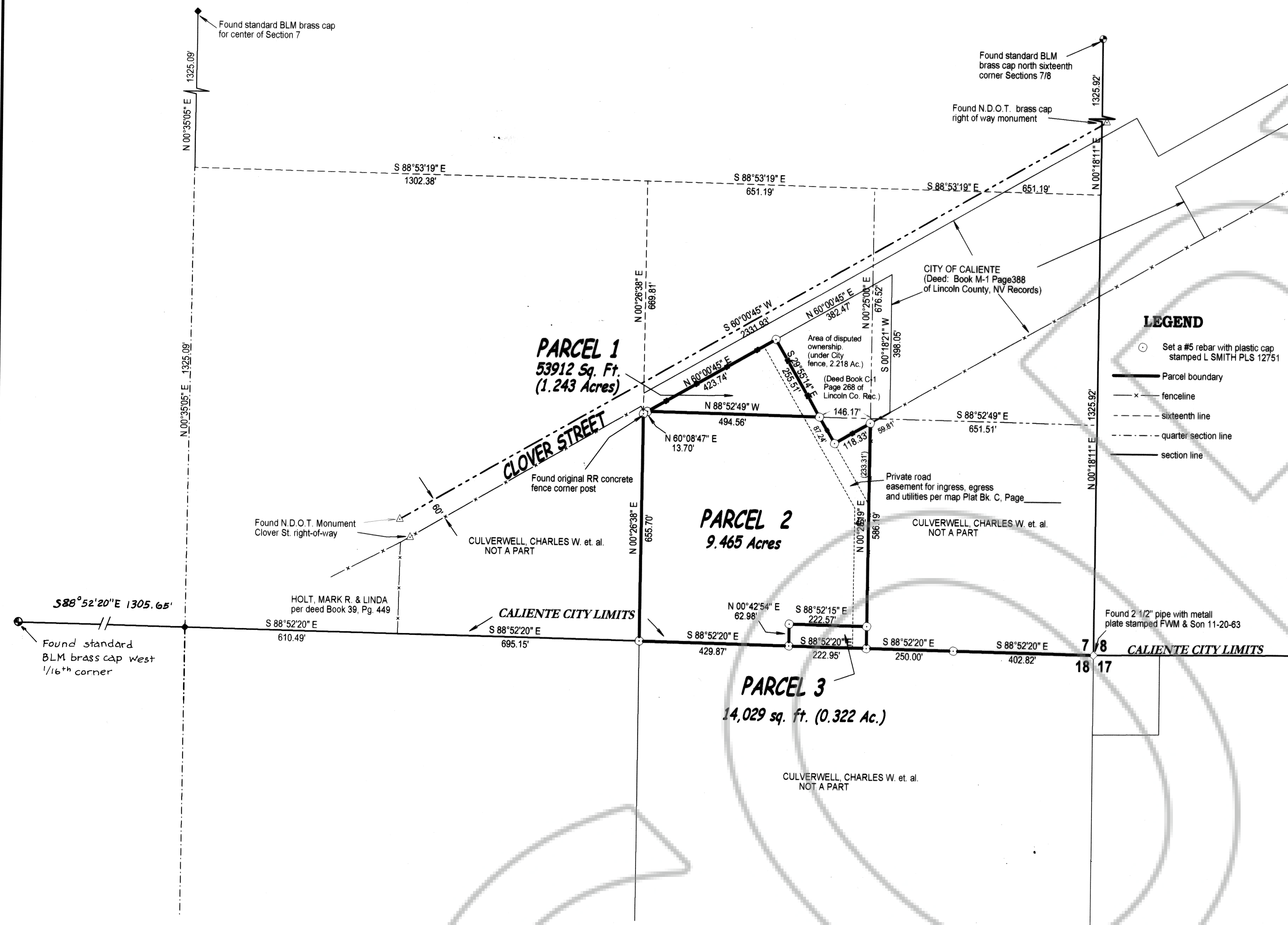
STATE OF NEVADA ) ss  
COUNTY OF Clark )  
This instrument was acknowledged before me on January 31, 2006 by  
Sandra Culverwell Webster, freely and voluntarily for the purposes stated.

Nicole Galea  
Notary Public  
My commission expires Oct 25, 09



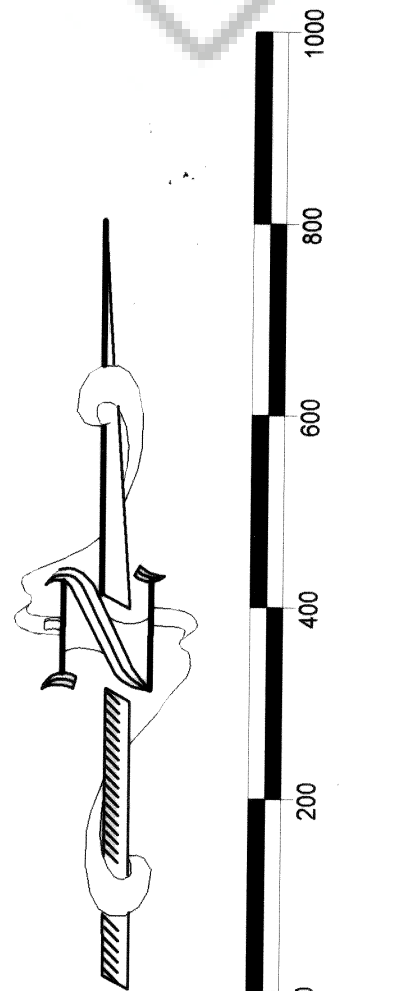
**RECORDER'S CERTIFICATE**

File Number: 126119  
Recorded at the request of Lenard D. Smith  
Filed in Plat Book C, Page 179  
This 15 day of March, 2006  
at 2:37 p.m.  
LESLIE BOUCHER, RECORDER  
by Amy Elmer Deputy  
Fee \$71.00



**LEGEND**

- Set a #5 rebar with plastic cap stamped L. SMITH PLS 12751
- Parcel boundary
- fenceline
- sixteenth line
- quarter section line
- section line



SCALE: 1 INCH = 200 FEET

**CITY OF CALIENTE PLANNING COMMISSION**  
At the regular meeting of the City of Caliente Planning Commission, held this 30 day of Nov 2005, this Parcel Map was examined and recommended for approval by the Caliente City Council.  
Doris S. Mullis  
Chairman

**COUNCIL OF THE CITY OF CALIENTE**  
At the regular meeting of the Caliente City Council held this 22 day of Dec. 2005, this Parcel map was examined and approved for recordation.  
Kenny Phillips  
Mayor  
Doris S. Mullis  
attest: Caliente City Clerk

**MAP REFERENCE**

DECREE OF DISTRIBUTION, for the Culverwell family, Book 7, Pages 118-123 of Lincoln County, Nevada Records

**BASIS OF BEARINGS**

The south line of Section 7, T. 4 S., R. 67 E., M.D.M. as given in the B.L.M. Dependent Resurvey, given as N 88° 52' 20" E. Measured to the west 1/16th corner.

Lenard D. Smith  
**Land Survey**  
509 Main Street  
P.O. Box 443  
Caliente, Nevada 89008  
Phone/Fax 775 726 3365  
Cell Phone 775 962 1196

**PARCEL MAP**  
IN THE CITY OF CALIENTE  
AND LINCOLN COUNTY  
Sections 7, T. 4 S.,  
R. 67 E., M.D.M.

FOR SANDRA CULVERWELL WEBSTER, CHARLES W. CULVERWELL,  
STEVEN CULVERWELL, AND VALERIE KAY CULVERWELL