A.P.N.:

004-141-58 and 004-141-59

File No:

152-2255911 (MJ)

R.P.T.T.:

\$171.60

FILED FOR REGORDING
AT THE REQUEST OF C

FIRST AMORICAN TITLE
2008 MAR 15 PM 2 18

LINCOLM COUNTY DECOMDED FEE/5TO TPM 60 DEP LESCIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Trevor L. Poulsen and Lisa D. Poulsen 4253 Fleet Dancer Street Las Vegas, NV 89129

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kelly Steven Clark and Tracy Lynn Clark, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Trever L. Poulsen and Lisa D. Poulsen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCELS 3-B AND 3-C, AS SHOWN ON PARCEL MAP FOR KELLY STEVEN AND TRACY LYNN CLARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 22, 2005 IN BOOK C OF PLATS, PAGE 145, FILE NO. 125534, LINCOLN COUNTY, NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2006

|   | When the  | Stoven A          | ak           |                     |        |  |
|---|---|-------------------|--------------|---------------------|--------|--|
|   | Kelly Steven                                    | Clark             | 10           | - <u>-</u> -        |        | \ \  |
|   | - Tracer  | Huna (            | Wast.        | <i>l</i>            |        | \ \  |
| _ | Tracy Lynn C                                    |                   | and a        |                     |        | \ \  |
|   | 0   |                   |              |                     |        |  |
|   |   |                   |              |                     |        |  |
|   | STATE OF  | NEVADA            | )            |                     |        |  |
|   | COUNTY OF                                       | LINCOLN           | : <b>ss.</b> |                     | _ \    |  |
|   |   |                   | · ·          |                     | / /    |  |
|   | This instrument                                 | t was acknowledge | ed before me | cn <u>- 3-74</u> -0 | 6      | _ by <b>Kelly</b>                          |
|   |   | and Tracy Lynn    |              |                     | 7.7    | _ ,,                                       |
|   | رای در      | <u> </u>          |              |                     |        | IN E. SIMMERS                              |
|   | ' <u>~~'/                                  </u> | Notary Public     |              |                     | No.    | Public State of Nevada 🐧<br>5. 02-78907-13 |
|   | (My commission                                  | n expires:        |              | /                   | My app | t, exp. Nov. 6, 2006                       |
|   | 20162   | 006               | _)           |                     |        |  |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2006** under Escrow No. **152-2255911**.

## STATE OF NEVADA DECLARATION OF VALUE

| 1.                           | Assessor Parcel Number(s)  | \  |
|------------------------------|--|--|
| . :-                         | 004-141-58   | ~  |
| b)_<br>c)                    | 004-141-59   |  |
| d)                           |  |  |
| 2.                           | Type of Property   |  |
| <br>a)                       | X Vacant Land b) Single Fam. Res   | FOR RECORDERS OPTIONAL USE                                     |
| c)                           | Condo/Twnhse d) 2-4 Plex   | Book 213 Page: 380-381   |
| e)                           | Apt. Bldg. f) Comm'l/Ind'l   | Date of Recording: Newh 15 TCCL                                |
| g)                           | Agricultural h) Mobile Home  | Notes: #1740111  |
| i)                           | Other  |  |
| 3.                           | Total Value/Sales Price of Property:   | \$44,000.00  |
|                              | Deed in Lieu of Foreclosure Only (value of prop  | erty) (_\$)  |
|                              | Transfer Tax Value:  | \$44,000.00  |
|                              | Real Property Transfer Tax Due   | \$171.60   |
| 4.                           | If Exemption Claimed:  |  |
|                              | a. Transfer Tax Exemption, per 375.090, Section  | on:  |
|                              | b. Explain reason for exemption:   |  |
| 5.                           | Partial Interest: Percentage being transferred:  | %  |
|                              | The undersigned declares and acknowledges,   |  |
|                              | .060 and NRS 375.110, that the information   | provided is correct to the best of their                       |
|                              | rmation and belief, and can be supported by do<br>information provided herein. Furthermore, the          |  |
| clai                         | med exemption, or other determination of addi  | tional tax due, may result in a penalty of                     |
|                              | ራ of the tax due plus interest at 1% per month.<br>ler shall be jointly,and severally liable for any add |  |
|                              | nature:  | Capacity: Seller   |
| _                            | nature: The Land   | Capacity: Seller   |
| 5                            | SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                                    |
|                              | (REQUIRED)   | (REQUIRED)   |
| Deir                         | Kelly Steven Clark and Tracy   | Trevor L. Poulsen and  |
|                              | nt Name: Lynn Clark<br>dress: P. O. Box 674  | Print Name: Lisa D. Poulsen  Address: 4253 Fleet Dancer Street |
|                              |  |  |
| City                         |  | City: Las Vegas  |
| Sta                          | te: NV Zip: 89001  MPANY/PERSON REQUESTING RECORDING   | State: NV Zip: 89129   |
| <u> </u>                     | First American Title Company of  | (required if flot seller of buyer)                             |
| Pri                          | nt Name: Nevada  | File Number: 152-2255911 MJ/LK                                 |
| And Street, or other Persons | 768 Aultman Street, Ely, NV 89301,   |  |
|                              | dress P.O. Box 151048<br>y: Ely  | State: NV Zip:89315  |
| Cit                          | (AS A PUBLIC RECORD THIS FORM MAY  | · ·  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)   | \ \  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| a)_  | 004-141-58  | \ \  |  |  |  |  |  |
| b)_  | 004-141-59  | \  |  |  |  |  |  |
| d)_  |   | \  |  |  |  |  |  |
| _  |   | \  |  |  |  |  |  |
| 2.   | Type of Property  |  |  |  |  |  |  |
| a)   | X Vacant Land b) Single Fam. Res  |  |  |  |  |  |  |
| c)   | Condo/Twnhse d) 2-4 Plex  | Book <u>7\3</u> Page: <u>380-38</u>        |  |  |  |  |  |
| e)   | Apt. Bldg. f) Comm'l/Ind'l  | Date of Recording: Warth 15,7006           |  |  |  |  |  |
| g)   | Agricultural h) Mobile Home   | Notes: #176116                             |  |  |  |  |  |
| i)   | Other   |  |  |  |  |  |  |
| 3.   | Total Value/Sales Price of Property:  | \$44,000.00                                |  |  |  |  |  |
|  | Deed in Lieu of Foreclosure Only (value of prop   | erty) (_\$)                                |  |  |  |  |  |
|  | Transfer Tax Value:   | \$44,000.00                                |  |  |  |  |  |
|  | Real Property Transfer Tax Due  | \$171.60                                   |  |  |  |  |  |
| 4.   | If Exemption Claimed:   | \ \/ /                                     |  |  |  |  |  |
|  | a. Transfer Tax Exemption, per 375.090. Section   | on:  |  |  |  |  |  |
|  | b. Explain reason for exemption:  |  |  |  |  |  |  |
| 5.   | Partial Interest: Percentage being transferred:   | %  |  |  |  |  |  |
| ·  |   |  |  |  |  |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to 375.060 and NRS 375.110, that the information provided is correct to the best of  |   |  |  |  |  |  |  |
| info   | rmation and belief, and can be supported by do  | cumentation if called upon to substantiate |  |  |  |  |  |
| the  | information provided herein. Furthermore, the   | parties agree that disallowance of any     |  |  |  |  |  |
| 10%  | med exemption, or other determination of addit<br>6 of the tax due plus interest at 1% per month. | ional tax due, may result in a penalty of  |  |  |  |  |  |
| Sell   | er shall be jointly and severally liable for any add  | itional amount owed.                       |  |  |  |  |  |
|  | nature:true fa  | Capacity: Bausen                           |  |  |  |  |  |
| Sigr   | nature: Dua Noul  | Capacity: Bushen                           |  |  |  |  |  |
| and the same of th | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                |  |  |  |  |  |
|  | (REQUIRED)  | (REQUIRED)                                 |  |  |  |  |  |
| Drin   | Kelly Steven Clark and Tracy  | Trevor L. Poulsen and                      |  |  |  |  |  |
|  | t Name: Lynn Clark  | Print Name: Lisa D. Poulsen                |  |  |  |  |  |
|  | ress: P. O. Box 674  : Alamo  | Address: 4253 Fleet Dancer Street          |  |  |  |  |  |
| City<br>Stat   |   | City: Las Vegas                            |  |  |  |  |  |
|  | e: NV Zip: 89001  MPANY/PERSON REQUESTING RECORDING   | State: NV Zip: 89129                       |  |  |  |  |  |
| <u>00,</u>   | First American Title Company of   | (required if not seller or buyer)          |  |  |  |  |  |
| Prin   | t Name: Nevada  | File Number: 152-2255911 MJ/LK             |  |  |  |  |  |
| Nager .  | 768 Aultman Street, Ely, NV 89301,  |  |  |  |  |  |  |
| Add<br>City  | ress P.O. Box 151048  | Chair, NN                                  |  |  |  |  |  |
| City   | : Ely (AS A PUBLIC RECORD THIS FORM MAY   | State: NV Zip: 89315                       |  |  |  |  |  |
| The same of  | 6 10 LL OPEIG LECOND THIS FOUND MATE  | ひと いとうひいひにひ/MII(KOFILMED)                  |  |  |  |  |  |