

FILED FOR RECORDING  
AT THE REQUEST OF

APN: 213209

Samuel Moore  
2008 MAR 14 PM 3 12

**QUITCLAIM DEED**

LINCOLN COUNTY RECORDER  
FEE \$11.00  
25.35 DEP  
LESLIE BOUCHER

THIS INDENTURE WITNESSED: That Samuel Moore and Kendra Moore, husband and wife, in consideration of the sum of \$6,374, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Lane Truman and Kristen Truman, husband and wife as joint tenants with right of survivorship, 16.67% interest of all that real property situated in Lincoln County, State of Nevada, and more particularly described as follows:

Lot 2 of Final Map for First Phase Subdivision of Block 56 recorded February 28, 1980 in Plat Book "A", Page 152 as file No. 67637 in the Recorders Office, Town of Panaca, Lincoln County, Nevada

APN: 213209

Whereas the previous ownership was 50% each, the new ownership percentages are as follows:  
Lane Truman and Kristen Truman 66.67%. Samuel Moore and Kendra Moore 33.33%.

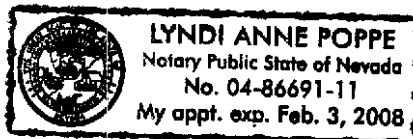
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances therunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 14<sup>th</sup> day of March, 20 06

Samuel Moore

Kendra Moore

*Lyndi A. Poppe*



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 213209
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>126107</u>
Book: <u>213</u>	Page: <u>350</u>
Date of Recording: <u>Mar 14, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 6,374

\$ \_\_\_\_\_

\$ 2535 J.M.

\$ 2535

Deed In Lieu Only (value of forgiven debt)

Taxable Value

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sam Moore Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Sam Moore

Address P.O. Box 273

City Caliente

State NV Zip 89008

Print Name Lane Truman

Address P.O. 27

City Caliente

State NV Zip 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)