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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Clerk

2006 MAR 14 PM 1 29

LINCOLN COUNTY RECORDER
FEE *No Fee* DEPAR
LESLIE BOUCHER

LINCOLN COUNTY COMMISSION
AGENDA

03-20-06



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE
HELD MARCH 20, 2006-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

9:00 1 Call to order; Roll call; Invocation; Pledge of Allegiance.

CONSENT AGENDA

- 2* Approve/Deny minutes for the March 6, 2006 Commission meeting.
- 3* Approve/Deny resolution to Augment Public Safety Fund in the amount of \$5,000.
- 4* Approve/Deny Notice To Augment Panaca Town Capital Projects Fund in the amount of \$4,047.

REGULAR BUSINESS

- 5* Approve/Deny vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
- 6* Discussion/Action re: list of county buildings for pest extermination/control.
- 7* Advertise/Award contract for pest control services.
- 8* Notification to LC Commissioners of Public Nuisance Complaint re: Mt. View Hotel and setting of date for public hearing.
- 9* Discussion/Action re: wage increase for Emergency Management Coordinator, Marge Gunn-Nutmann.
- 10* Discussion/Action re: letter from Lincoln County to Bob Williams, U.S. Fish & Wildlife Service, requesting authorization to utilize Section 7 funds held by Lincoln County for completion of the Southeastern Lincoln County Multi Species Habitat Conservation Plan and Environmental Impact Statement.
- 10:00 11* Approve/Deny Sheriff's Office application for traffic enforcement grant.
- 10:00 12* Discussion/Action re: request from Adam Levy for County to give Airport Authority money for airport maintenance.
- 13* Discussion/Action re: support of draft letter written to the Nevada and California Delegations regarding Affected Units of Local Government Nuclear Oversight funding for FY2007.
- 14* Discussion/Action re: letter to Paul Golan, Department of Energy (DOE), concerning the recovery of previously held Nuclear Oversight Funding.
- 15* Discussion/Action re: Public Waste Transportation Cask Exhibit and presentation of such (in Caliente) by Tri-State Motor Transport on April 6, 2006 and splitting of estimated \$7,500 fee with White Pine County.
- 16 Marge Detraz re: update on Yucca Mountain and matters relating thereto.
- 17* Discussion/Action re: ratification of letter to Kevin Hill, Nevada Division of State Lands, concerning Preliminary Determination Regarding Round 3 Question 1 Funding to Support Development of the Southeastern Lincoln County Multi Species Habitat Conservation Plan.
- 11:00 18* Discussion/Action Steve Leslie, BLM, re: off road vehicle use in Mt. Grafton Wilderness Study Area (WSA).
- 19* Discussion/Action re: approval and funding of a summer youth recreational program sponsored by the Juvenile Probation Officer, Laura Johnson, to include equipment, temporary personnel costs and resurfacing of the Pioche Elementary School Gymnasium floor at the end of the summer.
- 11:30 20* Discussion/Action re: Access Road to Lincoln County Land Act property.
- 21* Discussion/Action re: Possible roads around old Pioche dump site.
- 22* Grants:
 - a) Discussion/Action re: 2006 Community Development Block Grant applications.
 - b) Discussion/Action re: Susan G. Komen Breast Cancer Grant.

- c) Discussion/Action re: application to the BLM for a grant for Panaca Fire Department and potential use of grant match funds from the County.
- d) Discussion/Action re: work on the Question One Grant for the Lincoln County Rodeo/Fairgrounds.
- e) Approve/Sign assurances on NV Department of Transportation/Lincoln County Transportation grant.
- f) Marge Gunn re: Approve/Deny \$25,000 grant application from State Emergency Response Commission (SERC) for local emergency planning committee.
- 23* Discussion/Action re: lack of heat in District Attorney's Office.
- 24* Discussion/Action re: copying/distribution of Lincoln County Personnel Policy to all county employees and associated costs.
- 25* Discussion/Action re: request from Mesquite Mental Health for Lincoln County to provide up to \$350.00 rent for the next 18 months, for a total maximum cost of \$6,300.00, in order to locate an office in Caliente to provide mental health services to LC residents.
- 26* Discussion/Action re: review/pepeal/ratify Commission's previous decision of 9-19-05 to repair and construct roads in Highland Knolls subdivision at county expense due to conflict of interest.
- 27* Discussion/Action re: letter from State of Nevada, Division of Environmental Protection, requesting comments hearing concerning Discharge Permit #NEV97014, Rapport Executive Retreat (formerly JFDI), Alamo, NV. Domestic (sanitary) wastewater from the Rapport Executive Retreat is treated on-site in a 0.015 MGD (15,000 gpd) capacity package wastewater treatment plant. The package plant's tertiary-treated effluent is currently reclaimed on-site for the sub-surface irrigation of a ¼ acre drainfield system, which has been planted with lawn sod. The Permittee proposes instead to use this reclaimed wastewater to flood irrigate approximately one acre of pastureland.
- 28* Discussion/Action re: request for additional monies for Lincoln County Sheriff's office vehicle.
- 29* Discussion/Action re: salary increase for Panaca Town Maintenance employees (Street Maintenance person \$8.50 to \$10.00 per hour, Park Maintenance person \$700 to \$800 per month in summer and \$50/month during 6 month winter, Cemetery Maintenance person \$700 to \$850 per month in summer and \$25 during 6 month winter).
- 30* Discussion/Action re: letter of support from Lincoln County to State Water Engineer for joint Lincoln County Water District/Vidler water applications #72218, 72219, 72220, 72221.
- 31* Discussion/Action on Agreement between Lincoln County & contractor to prepare various studies required to facilitate the sale of land in the Alamo area by the BLM.
- 32* Discussion/Action on letter to BLM requesting the sale of public land in Alamo area.
- 33* Discussion/Action re: Lincoln County proceeding with the studies on the Alamo Industrial Park should the current proposed buyers withdraw.
- 34* Discussion/Action re: Application by Lincoln County to the Rural Development Administration for a Rural Business Enterprise Grant to support development of the Alamo Industrial Park.
- 35* Approve/Deny retroactive pay for Nathan Adams, Pioche Town Employee, to last pay period in January pursuant to recently approved pay increase.
- 36* Discussion/Action re: approval for ad to hire two museum employee replacements.
- 37* Discussion/Action re: resolution for variable power rate for Pioche Public Utility.
- 2:00 38* Any and all action necessary to prepare FY 2006-2007 Lincoln County Budget.
- 39* Public Comment.
- 40* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5)

WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-4-06, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.