Reference: Lincoln County, Nevada, Records Book 145, Page 390

Prepared by and Return When Recorded to:

NATIONAL LOAN ACQUISITONS COMPANY 4004 KRUSE WAY PLACE, SUITE 290 LAKE OSWEGO, OR 97035

FILED FOR RECORDING AT THE REQUEST OF National Loan Acquistions LINCOLM COUNTY HE FEE17 ∞ LÉSLIE BOUCHE

(For Recorder's Use Only)

ASSIGNMENT OF MORTGAGE

ATHERTON CAPITAL INCORPORATED, a Delaware corporation, having an address of 1001 Bayhill Drive, Suite 155, San Bruno, California 94066 ("Assignor"), the holder of that certain Deed of Trust, Assignment of Leases and Rents and Fixture Filing dated as of December 15, 1999, executed by REED, INC., a Nevada corporation, in favor of STEWART TITLE OF NORTHEASTERN NEVADA, as Trustee, for the benefit of Assignor, and recorded in the real estate records of Lincoln County, State of Nevada, in Book 145, Page 390 (together with any and all amendments, renewals, extensions, or modifications thereto, collectively, the "Mortgage"), which Mortgage encumbers certain improved real property located in Lincoln County, State of Nevada, and described with greater particularity in Exhibit A attached hereto and incorporated herein by reference, does hereby assign the Mortgage and the note(s), claims, and all indebtedness secured thereby to THE CIT GROUP/EQUIPMENT FINANCING, INC., a corporation, having an address of 650 CIT Drive, Livingston, New Jersey 07039. This Assignment is made without recourse, representations, or warranties of any kind or nature, expressed, implied or imposed by law.

Executed as of

Signed, sealed, and delivered in the

presence of:

ATHERTON CAPITAL INCORPORATED, a

Delaware corporation

Unofficial Witness

By:

Title:

[CORPORATE SEAL]

NOTARIAL AFFIDAVIT APPEARS ON NEXT PAGE

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

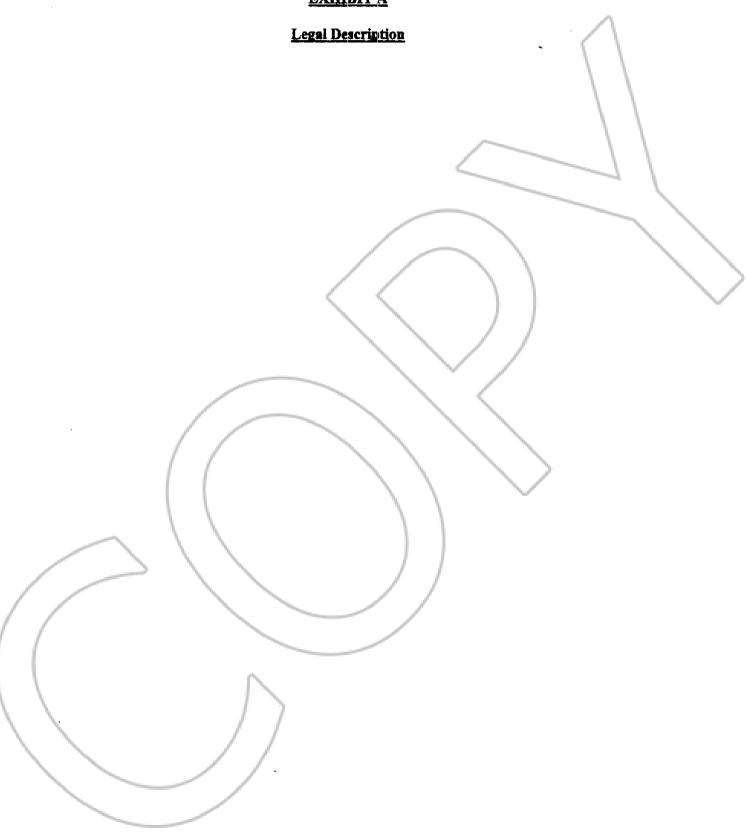
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Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT A



ATLANTA:4787408.1

BOOK 213 PAGE 337

EXHIBIT A

To Deed of Trust

DESCRIPTION OF REAL ESTATE

Witness is the Wortheast Quarter [MEI/4] of dection 1, Township & South, Range 60 East, H.D.W. i. M., described as follows:

Lots 5, 6 and 7 of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision May thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Havada in Book "A" of Flats, page 74 as File No. 48095, Lincoln County, Neveda records.