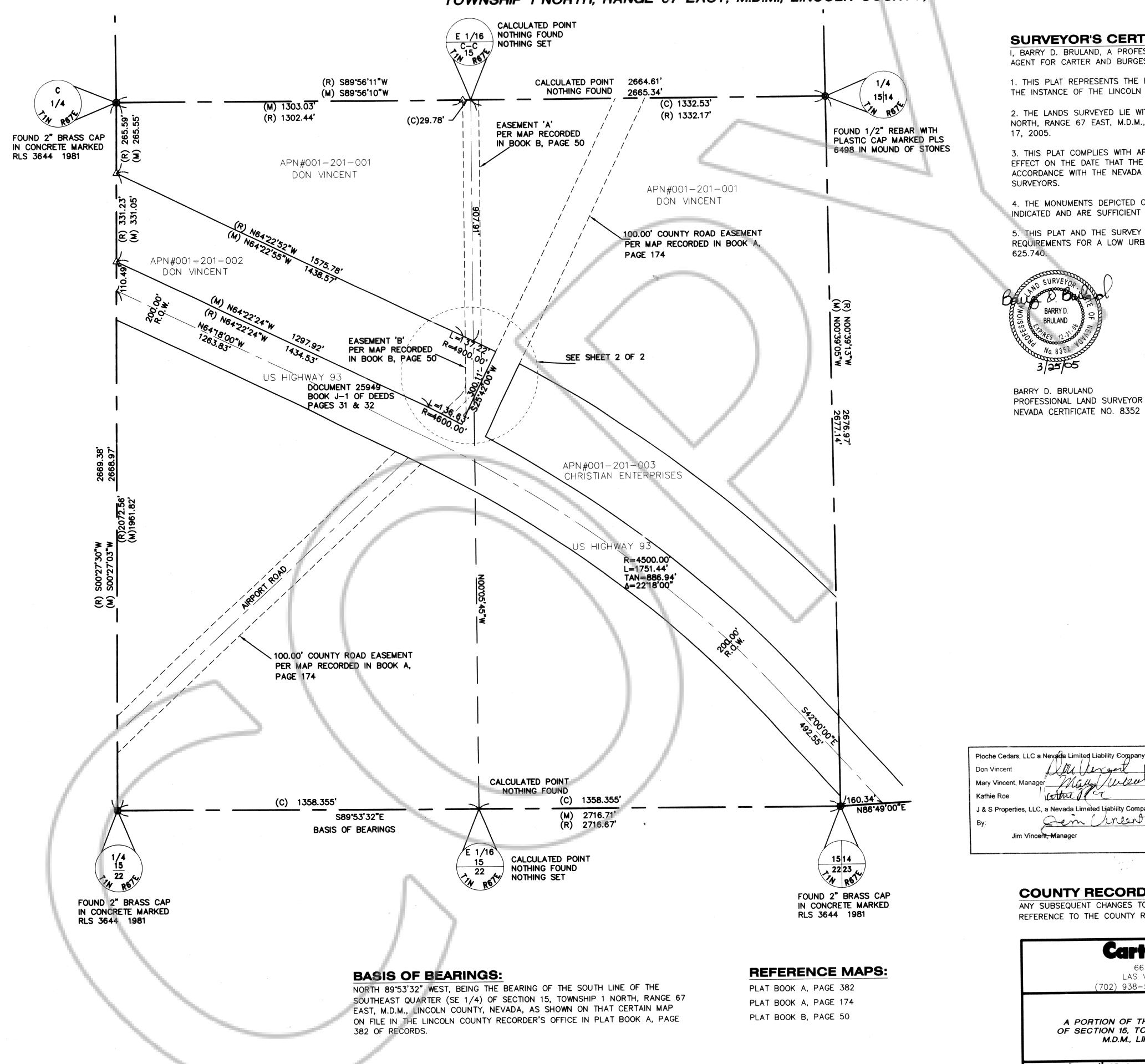
RECORD OF SURVEY

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA.



SURVEYOR'S CERTIFICATE:

I, BARRY D. BRULAND, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR CARTER AND BURGESS, INC., DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE LINCOLN COUNTY PLANNING COMMISSION.

2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA. THIS SURVEY WAS COMPLETED ON FEBRUARY

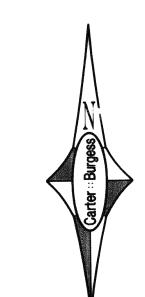
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT NUMBER AND DURABILITY.

5. THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET POSITIONAL CERTAINTY ACCURACY REQUIREMENTS FOR A LOW URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.666 AND N.A.C. 625.740.



BARRY D. BRULAND PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 8352



GRAPHIC SCALE

(IN FEET) 1 inch = 200 ft.

MAP LEGEND:

____ SECTION LINE - ALIQUOT PART LINE _____ STREET CENTERLINE _____ ASSESSOR'S PARCEL LINE

---- EASEMENT LINE

ASSESSOR'S PARCEL NUMBER

FOUND MONUMENT AS NOTED

FOUND 1-1/2 INCH ALUMINUM CAP STAMPED "PLS 6498" PER BOOK B, PAGE 50 OF PLATS

SET 1-1/2 INCH ALUMINUM CAP STAMPED "PLS 8352", UNLESS OTHERWISE NOTED

MEASURED DISTANCE

RECORD DISTANCE CALCULATED DISTANCE

COUNTY RECORDER'S NOTE:

Dem Censent Date: 81

Jim Vincent, Manager

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (PER NRS 278.5695)

6655 BERMUDA ROAD

LAS VEGAS, NEVADA 89119 (702) 938-5400 FAX (702) 938-5454

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

240476 DATE: MARCH 2005 SHEET SCALE: 1" = 200' JOB # VINCENT-EASEMENT CKD BY:

OFFICIAL RECORDS BOOK, FILED AT THE REQUEST OF: CARTER & BURGESS, INC.

DATED 313 06 AT 11:09 AM BOOK PLOT PAGE 175 LB OF PLATS COUNTY, NEVADA RECORDS LESLIE BOUCHER, RECORDER

FEE \$ _____ DEPUTY HILLE

