When Recorded, Return to:

State Bank of Southern Utah PO Box 340 Cedar City, UT 84721-0340 FILED FOR RECORDING
AT THE REQUEST OF
State BOUCHER
AT THE REQUEST OF
STATE BOUCHER
AT THE RECORDING
AT THE REQUEST OF
STATE BOUCHER
AT THE RECORDING
AT THE REQUEST OF
AT THE RECORDING
AT THE REQUEST OF
AT THE RECUEST OF
AT THE RECUEST OF
AT THE REQUEST OF
AT THE RECUEST OF

## **Deed of Reconveyance**

State Bank of Southern Utah, as Trustee under a Trust Deed dated December 21, 1994, as executed by Wayne Lister and Ruby Lister, as Trustor, and recorded January 4, 1995, as Entry Number 102901, in Book 112, Page(s) 66, of the records of the County Recorder of Lincoln County, Utah, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County Utah, described as follows:

SEE ATTACHED EXHIBIT A

Dated this 1 day of March, 2006

State Bank of Southern Utah, Company

Documentation

Trustee

Supervisor

State of Utah County of Iron

On the <u>1</u> day of <u>March, 2006</u>, personally appeared before me Annette Wadsworth of State Bank of Southern Utah, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Annette Wadsworth acknowledged to me that said corporation executed the same.

Notary I

My Commission Expires: 10 71-2017

Loan: 916650

Residing at 3 COANE H. PRISBREY

NOTARY PUBLIC - STATE & UTAH

377 NORTH MAIN
CEDAR CITY, UT 84720

COMM. EXPIRES 10-21-2007

## **EXHIBIT A**

## PARCEL I:

The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 16, Township 2 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada.

## PARCEL II:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of Section 16, Township 2 North, Range 67 East and the North Half (N 1/2) of the Northwest Quarter (NW Lincoln County, Nevada.

INCLUDING ALL UNDERGROUND WATER RIGHTS THERE UNTO APPERTAINING INCLUDING PERMITS #41411, #41412, #46205, #48540, AND #58447