

126091

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2006 MAR 10 PM 3 39

LINCOLN COUNTY RE-ORD 12
FEE 15.00
706 TO DEP on
LESLIE BOUCHER

A.P.N.: 004401
File No: 19912253 (RGS)
R.P.T.T.: ~~\$205.82~~ u
20670

When Recorded Mail To: Mail Tax Statements To:
David Brisendine
445 McArthur Circle
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Department of Housing and Urban Development

do(es) hereby GRANT, BARGAIN and SELL to

David Brisendine, a single man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 18 as shown on the amended plat of the Lincoln Park Addition to the Town of Caliente, files April 28, 1945 as document No. 19694, in the office of the County Recorder of Lincoln County, Nevada.

Subject to

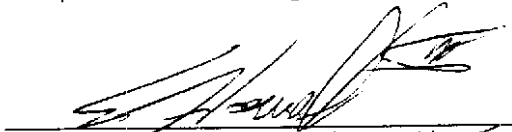
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of Michaelson, Connor, and Boul, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

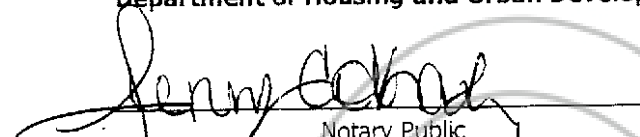
Date: 03/10/2006

U.S. Department of Housing and Urban Development


By: GEORGE HOWELL III
AUTHORIZED AGENT

STATE OF **NEVADA**)
) : SS.
COUNTY OF **Lincoln**)

This instrument was acknowledged before me on 3/7/08 by U.S. **Department of Housing and Urban Development.**


Notary Public
(My commission expires: 10/18/08)



Notary Public State of Arizona
Maricopa County
Jennifer Cokash
Expires October 18, 2008

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated _____ under Escrow No. **19912253**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004401
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book 213 Page: 310-311
 Date of Recording: March 10, 2006
 Notes: # 176091

3. Total Value/Sales Price of Property: _____

\$52,775.00

Deed in Lieu of Foreclosure Only (value of property) _____

\$ _____

Transfer Tax Value: _____

\$52,775.00

Real Property Transfer Tax Due _____

\$ 204.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

U.S. Department of Housing and

Print Name: Urban Dev

Print Name: David Brisendine

Address: 633 17th Street

Address: 445 McArthur Circle

City: Denver

City: Caliente

State: CO Zip: 80202

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

GBS, LLC as Trustee for the U.S.
Department of Housing and Urban

Print Name: Development

File Number: 19912253 RGS/RGS

Address: 923 N. Robinson Avenue

City: Oklahoma City

State: OK Zip: 73102-5836

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)