

126068

APN: 03-012-05

FILED FOR RECORDING
AT THE REQUEST OF €

First American Title

2006 MAR 3 PM 1 36

LINCOLN COUNTY RECORDER
FEE \$25.00
LESLIE BOUCHER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

AGUA CALIENTE INC., a Nevada Corporation,

In consideration of ONE DOLLAR (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby

Grant, Bargain, Sell and Convey to

CLOVER CREEK LLC

All that real property situate in the City of Caliente, Lincoln County Nevada,

More particularly described as follows:

THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.and M., Lincoln County, Nevada described as follows:


Parcel 2, as shown upon Parcel Map for Agua Caliente Inc. recorded January 25, 2006 in Plat Book C, Page 162 as file #125828 comprising 14.789 acres plus or minus

parcel APN 03-012-05

SUBJECT TO: 1. Taxes for the fiscal year.
2. Rights of way, reservations, restrictions, easements and conditions of record.

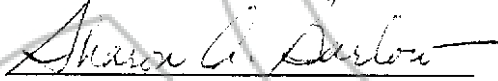
Together with all and singular the tenements, hereditaments and appurtenances mineral rights, water rights, rents, improvements, buildings and structures thereunto belonging or in anywise appertaining.

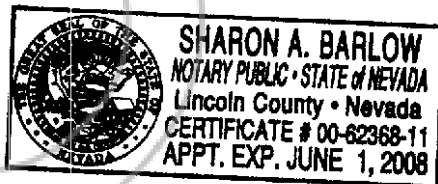
WITNESS its hand this 3 day of March, 2006.


AGUA CALIENTE INC., by Stanley Wallis, president

STATE OF NEVADA, COUNTY OF LINCOLN

On this 3 day of March, 2006, before me, a notary public in and for said State, personally appeared STANLEY WALLIS known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same,


NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 03-012-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>176068</u>
Book:	<u>213</u> Page: <u>213-214</u>
Date of Recording:	<u>March 3, 2006</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 237,551.69

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 950.40 - 128.22

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Buyer's agent

Signature Stanley Muelles Capacity Seller agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Agua Caliente Inc
 Address PO Box 173
 City Caliente
 State NV Zip 89008

Print Name Clower Creek LLC
 Address PO Box 98
 City Caliente
 State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)