

126064

FILED FOR RECORDING
AT THE REQUEST OF

Steven R. Scow
2006 MAR 2 PM 3 10

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER

Affix R.P.T.T. \$ _____

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: that RONALD J. SMEREK, an unmarried man, and DENNIS SMEREK, an unmarried man, as joint tenants with right of survivorship, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD J. SMEREK and DENNIS SMEREK, Managers of DOUBLE DIAMOND GROUP, LLC, their interest in that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcels 1,2,3,5,7,8,9,10,11,12,13,14,15 and 16 of that certain Parcel Map of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) in Section 14, Township 1 North, Range 67 East, M. D. B & M. for William Brown recorded in the Office of the Lincoln County Recorder on December 21, 1984, at Page 238 File No. 81732

Parcel 4A of that certain Parcel Map of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of Section 4, Township 1 North, Range 67 East, M.D.M., recorded February 2, 1996 in the Office of the Lincoln County Recorder in Book A, Page 471, File No. 104744.

APN: 001-200-01,02,03,05,06,07,08
APN: 001-230-02,03,04,05,07,09,11,12,13,14,15,16

- Subject to:**
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions
 3. Encumbrances of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 3rd day of November, 2005

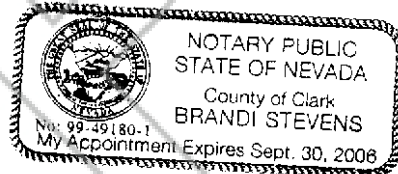
Ronald J. Smerek
RONALD J. SMEREK

Dennis Smerek
DENNIS SMEREK

STATE OF NEVADA)
 :SS
COUNTY OF CLARK)

On November 3rd, 2005, personally appeared before me, a Notary Public, RONALD J. SMEREK, known or proven to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the above instrument.

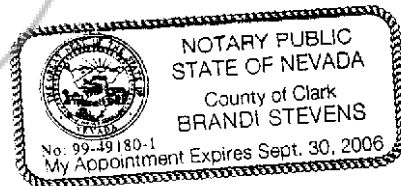
Brandi Stevens
Notary Public



STATE OF Nevada)
 :SS
COUNTY OF Clark)

On November 9, 2005, personally appeared before me, a Notary Public, DENNIS SMEREK, known or proven to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the above instrument.

Brandi Stevens
Notary Public



WHEN RECORDED, MAIL TO: AND MAIL TAX STATEMENTS TO:
Double Diamond Group, LLC
305 Carole Little Court
Henderson, Nevada 89014

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-200-01, 02, 03, 05, 06, 07, 08
 b) 001-230-02, 03, 04, 05, 07, 09, 11, 12
 c) 13, 14, 15, 16
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: _____

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

Real Property Transfer Tax Due: _____

FOR RECORDERS OPTIONAL USE ONLY
 Instrument Number: 176064
 Book: 213 Page: 208
 Date: March 7, 2006
 Returned to Sender requesting clarification
 of exemption. It was returned/re-recorded
 as is.

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 9

b. Explain Reason for Exemption: A transfer of real property to a corporation

or other business organization if person conveying the property owns 100 percent of Corp or organization to which the conveyance is made.

5. Partial Interest: Percentage being transferred: _____

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Steven R. Scow, Atty
 Print Name: Ronald & Dennis Smerek
 Address: 305 Carow Little Court
 City: Henderson
 State: NV Zip: 89014
 Telephone: () _____
 Capacity: Attorney for Smerek's Signing
Steven R. Scow

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Ronald & Dennis Smerek
 Address: 305 Carow Little Court
 City: Henderson
 State: NV Zip: 89014
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)