

APN: 1-103-09

FILED FOR RECORDING
AT THE REQUEST OF

R.P.T.T. _____

Richard Prince

2006 FEB 28 PM 1 29

RETURN RECORDED DEED TO:
Richard Prince
1282 Ironwood St
Boulder City, NV 89005

LINCOLN COUNTY RECORDER
FEE 150.00 28.25 DEPA
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:
- same - above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 28 day of February,
2006, by and between Jay Eugene and Eveline May Nelson, a husband and wife, Grantors, and Clawson R. and Merna PRINCE, a husband and wife, as joint tenants with right of survivorship, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows:

Lots 26 and 27 Block 19, Pioche Town as the said area appears on the official map of said Town of Pioche, on file in the office of the County Recorder of Lincoln County, Nevada, together with any and all improvements there on.

Grantor Jay and May Nelson agrees to retain any and all liens and Incumbrances appertaining to said property prior to this 28 day of February, 2006.

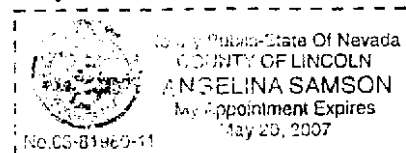
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Jay Eugene Nelson Eveline May Nelson
Print name Jay Eugene and Eveline May
NELSON

(ACKNOWLEDGMENT)



Angelina Samson 2/28/2006

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 1-103-09
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>172051</u>
Book: <u>713</u>	Page: <u>123-124</u>
Date of Recording: <u>Feb 28, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 7,000.00

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 2125

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Evelyn May Nelson Capacity Grantors
Jay Eugene Nelson
 Signature C. Richard Prince Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Jay and May Nelson
 Address Box 32
 City Celeste Pioche
 State NV Zip 89043

Print Name C. Richard + Merna Prince
 Address 1282 Ironwood St
 City Boulder City
 State NV Zip 89005

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name C. Richard Prince Esc. # _____
 Address 1282 Ironwood St
 City Boulder City State: NV Zip 89005

(As a public record, this form may be recorded / microfilmed)