

I, the undersigned hereby affirm that this document submitted for recording does not contain a social security number

David Roberts

126014

FILED FOR RECORDING AT THE REQUEST OF

Cow County Title
2006 FEB 24 PM 2:50

LINCOLN COUNTY RECORDER
FEE 1600 ^{SPH} 31200 DEBIT
LESLIE BOUCHER

APN: 004-141-21

Affix R.P.T.T. \$ 312.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Eugene W. Sharratt
1433 Harmony Hill
Henderson, NV 89014

ESCROW NO: 05056069-042-DLB

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David M. Roberts, as fiduciary for his two brothers, Steve Roberts, and Charles E. Roberts, Jr. pursuant to that certain Court Order Setting Aside Estate without Administration recorded December 9, 2005 in Book ~~209~~ ²⁰⁹, Page 357 in the office of the county recorder of Lincoln County, Nevada.

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Eugene W. ~~Sharratt~~ Sharratt, an unmarried man

all that real property situated in the County of ~~Clark~~ Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 16th day of February, 2006
DMR

X *David M. Roberts*
David M. Roberts

Florida
STATE OF NEVADA)
Lumber) ss.
COUNTY OF CLARK)

On this *16th Day of February, 2006*
appeared before me, a Notary Public,
DMR

DAVID M. ROBERTS

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Lori A. Warren
Notary Public

My commission expires: *5/30/09*

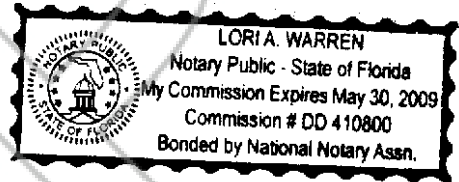


EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of LINCOLN, described as follows:

Being situate in the Southwest Quarter (SW1/4) of the
Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range
61 East, M.D.B. & M., more particularly described as follows:

Lot Two (2) as shown on that certain Parcel Map recorded
February 5, 1982 in the office of the County Recorder of Lincoln
County, Nevada in Book "A" of Plats Page 189 as File No. 74502,
Lincoln County, Nevada records

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 04-141-21

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

- a) 004-141-21
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Resi
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Documentation/Instrument #: 126014
 Book: 212 Page: 401-403
 Date of Recording: Feb 24, 2006
 Notes:

3. Total Value/Sales Price of Property: \$80,000.00
 Deed in Lieu of Foreclosure Only (value of property): (0)
 Transfer Tax Value: \$80,000.00
 Real Property Transfer Tax Due: \$ 312.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: Eugene W. Sharratt

Capacity: Seller
 Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Estate of Charles Roberts
 Address: c/o P.O. Box 98
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Eugene W. Sharratt
 Address: 1433 Harmony Hill
 City: Henderson
 State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
 Address: 3980 Howard Hughes Parkway
 City/State/Zip: Las Vegas, NV 89109

Escrow #: 05056069-042

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.