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LINCOLN COUNTY REC. DEPT. 1
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APN 04-141-21

Recording Requested By:

Name Cow County Title co.

Address P.O. Box 1608

City / State / Zip Tonopah, NV 89049

19032188

Order Confirming Sale of Real Property

(Title of Document)

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: _____ (Law).

Sandra Ripper
Signature

J. Th. es
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fees applies)
This cover page must be typed or printed.

BOOK 212 PAGE 397

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Case # PR 1110205

FILED

When recorded mail to:
Attorney Greg Barlow
P.O. Box 98
Caliente, NV 89008
APN: 004-141-21

2006 JAN 27 A 11:16

CLERK
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**IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF LINCOLN**

IN THE MATTER OF THE)
ESTATE OF)
CHARLES EDWARD ROBERTS)

ORDER CONFIRMING SALE OF REAL PROPERTY

The return and petition of David M. Roberts, by and through his attorney, Gregory Barlow, Esq., attorney for the Estate of Charles Edwards Roberts, deceased, for confirmation of sale of the real property hereinafter described, having come on regularly for hearing before this Court on the 27 day of January, 2006, the Court after examining the return and petition, and hearing the evidence, finds:

1. That all of the allegations of said petition are true.
2. That said contract for sale was legally made prior to the death of said Charles Edward Roberts.

1 3. That the sum offered, \$80,000.00, represented a fair market
2 value of the property sold as it was the written agreement of the deceased
3 prior to his death.

4 4. That the sale price is not disproportionate to the value of the
5 property sold and it does not appear that a sum exceeding such sale price by
6 at least 10% may be obtained.
7

8 IT IS THEREFORE ORDERED that the sale so made of the real
9 property described below to Eugene W. Sharratt for the sum of \$80,000.00,
10 be, and the same is hereby confirmed; that a particular description of said
11 property is as follows:
12

13 Lot two (2) as shown on that certain parcel map filed in book "A-1" of Plats
14 at page 189, Document No. 74502, in the office of the County Recorder of
15 Lincoln County, Nevada, and being situate in the Southwest quarter (SW
16 1/4) of the Northeast quarter (NE 1/4) of Section 5, Township 7 South,
17 Range 61 East M.D.B. & M.

18 1976 Biltmore Mobile Home 64' x 14' serial #S614287

19 1980 Champion Tamarack Mobile Home 66' x 14' serial #160713S1876,


20 total valuation \$80,000

21 IT IS FURTHER ORDERED that said Petitioner, David M. Roberts,
22 surviving son of the deceased, Charles Roberts, as fiduciary for his two
23 brothers, Steve Roberts, and Charles E. Roberts, Jr., is hereby authorized and
24 directed to pay the title insurance premium, real property transfer tax and
25 customary closing costs and prorations incident to such sale through a proper
26 escrow established for such purposes, and upon receipt of the purchase price
27

1 aforesaid through such escrow, said Petitioner is directed to execute
2 appropriate conveyances in favor of said purchaser to be delivered through
3 such escrow.

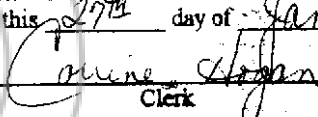
4 DATED this 27 day of January, 2006.

5
6 
7 _____
8 DISTRICT JUDGE

9
10 
11 _____
12 Gregory Barlow, Esq.
13 P. O. Box 98
14 Caliente, NV 89008
15 Attorney for Petitioner

16 The document to which this certificate is attached is a full, true and correct
17 copy of the original, on file and record in the County Clerks Office, Pioche
18 Nevada.

19 In witness whereof, I have hereunto set my hand and affixed the Seal of the
20 Seventh Judicial District Court in and for the County of Lincoln, State of
21 Nevada, this 27th day of Jan - 2006

22 _____
23 
24 Clerk

25 _____
26 Deputy Clerk