A.P.N.:

004-121-13

File No:

152-2246851 (MJ)

When Recorded Return To: Otto F. Walasek 233 Avery Avenue Park Falls, WI 54552 FILED FOR RECORDING
AT THE REQUEST OF

ST HMCTICAN 114 2006 FEB 24 PM 2 35

LINCOLH COUNTY RECLARACY FEE \500 DEPOCE LESLIE BOUCHER

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made Janaury 26, 2006, between Alice M. Pinkerton, an unmarried woman, TRUSTOR, whose address is 3527 Montego Drive, Las Vegas, NV 89121, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Otto F. Walasek, an unmarried man, BENEFICIARY, whose address is 233 Avery Avenue, Park Falls, WI 54552.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

LOT 50 OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 2, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY , 1977 IN BOOK A-1 OF PLATS, PAGE 126, ASSIGNED NO. 59021.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **One hundred twenty six thousand and 00/100ths** dollars (**\$126,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County Book

Page Doc. No.

| County

Book

Page Doc. No.

| Churchill | 39 Mortgages | 363 | 115384 | [] | Lincoln | | | 45902 |
|-----------|---------------|-----|--------|------|------------|----------------------|-----|--------|
| Clark | 850 Off. Rec. | | 682747 | 11 | Lyon | 37 Off. Rec. | 341 | 100661 |
| Douglas | 57 Off. Rec. | 115 | 40050 | | Mineral | 11 Off. Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. | 652 | 35747 | | Nye | 105 Off. Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds | 195 | 35922 | - 11 | Ormsby | 72 Off. Rec. | 537 | 32867 |
| Eureka | 22 Off. Rec. | 138 | 45941 | | Pershing | 11 Off. Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. | 124 | 131075 | 11 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off. Rec. | 168 | 50782 | 11 | Washoe | 300 Off. Rec. | 517 | 107192 |
| | | | | | White Pine | 295 R.E. Records 258 | | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: January 26, 2006

Alice M. Pinkerton

STATE OF

NEVADA

:ss.

COUNTY OF CLARK

)

This instrument was acknowledged before me on

February 10, 2004 t

Alice M. Pinkerton

emma Kith C. Gonzale

Notary Public

(My commission expires:

Aug. 5, 2009

EMMA RUTH C. SOMZALES
Notary Public State of Nevada
No. 05-98744-1
My appl. arp. Aug. 5, 2009